Prepared By:

Patricia J. Mrvan

Cordova ARA 447071

SATISFACTION OF MORTGAGE

...

. sadio kara		JI 1/10101	CHOL			
THOSPESIES, That a certain	n Mortgage executed b	y William	S. Condon Jr.	and Delp	hine T.	
Condon, husband and wife						
PEOPLES BANK, A FEDERAL SA	VĮNGS BANK, Munste	er Indiana, a co	rporation of the Un	ited States c	known as, of America,	
on 17th day of	Ju]	y , 19 <u>75</u>	_ calling for \$ 53	700.00		.
and recorded in Mortgage Record No.	308163Page	in the Record	er's office of Lake C	ounty, State	of Indiana,	.
has been fully paid and satisfied and	the same is hereby re	leased.				3
IN WITNESS WHEREOF, the s	aid Peoples Bank, A F	ederal Saving	s Bank has caused	this instru	ment to be	CHICAGO
signed by its			President, and i	ts corporate	seal to be	
hereunto affixed and attested by its.						
this 23rd.	day of _	ant in		April.	, 19 <u>. 90</u> .	ANVION
PÉ	OPLES FEDERA	AL SAVIN	GS AND LOAN			3 3
	NOT ONK	A Peoples	Bank, A Feder	ral Savin	gs Bank	무였
This	Document is			•	G	DIVISION
	he Lake Coun) <i>(</i>)		
		By David	A. Bochnowski	Pr	resident	· Crass van
Altest:						1 196 2 30
				70	***	
1 Jataria I V	20,000			0.BE	AFR F	3
Patricia J. Myvan	Assitunt Secre	tary		22	26 LF7	<u> </u>
						₩ 20 8
STATE OF INDIANA SS:	TOODER'	Soul		RD:	08 3,5	Ë
COUNTY OF LAKE				יון וון	H es	= <u>‡</u>
May are the second of the seco	Before the the une			19	-	
Man Later and the same of the	nis <u>23rd.</u> day of Dayid A. Bochnor		April ,19 90 and: Patricia	Personall	y <mark>ap</mark> peared	
	ersonally known to me	Aurice Sha - A	and -			: '
The state of the s	resident and	to be the		Assistant	l Secretary	
	espectively, of the PEC	PLES FEDE	RAL SAVINGS A		•	
	ION, now known as,		•		•	
	lunster, Indiana, and s nd delivered the annexe					
CANDIAN O	f said corporation to be	affixed thereo	n, pursuant to the a	uthority of tl	ne Board of	
magnificant by HAT V	lirectors of said corpor oluntary act and deed et forth.					
WITNESS MY HAND and official s	aal	. <i>)</i>	√.	ا سعید ،		
MITHEOD MIT LIVIAN BUD OFFICIAL S	;ai.	Jaces		tere	Public	.
		Laura M	. Martinie	Avial)	ww.13	
My Commission Expires10/	15/90 County"				, f	, b