

1st Commerce Bank

097249

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, First Commerce Bank, f/k/a Mutual Savings & Loan Association, hereby transfers and assigns to Ariel Enfinger all of its right, title and interest in the Real Estate Mortgage dated October 27, 1982 and recorded in the Office of the Recorder of Lake County, Indiana on \_\_\_\_\_ as Instrument No. \_\_\_\_\_ wherein Edison Stalnecker and Dorothy Stalnecker are mortgagors and Mutual Savings & Loan Association is mortgagee, which encumbers the following described real estate in Lake County, Indiana:

Lot Fourteen (14), Tappen Addition to Lowell, as the same appears of record in Plat Book 27., page 27, in the Recorder's Office of Lake County, Indiana

This Assignment is dated this 13th day of April, 1990.

ASSIGNOR:

ASSIGNEE:

FIRST COMMERCE BANK

By: [Signature]

[Signature]  
Ariel Enfinger

STATE OF INDIANA/S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 26 9 14 AM '90  
ROBERT H. [Signature]  
RECORDER

097249

STATE OF INDIANA )  
COUNTY OF LAKE )

SS: **Document is NOT OFFICIAL!**

Before me, a Notary Public, in and for said County, and State, personally appeared Gerald T. Sejda, President of First Commerce Bank, and who acknowledged the execution of the foregoing Assignment of Mortgage, and who, having been duly sworn, states that any representations therein contained are true.

Witness my hand and Notarial Seal this 21st day of March, 1990.

My Commission Expires: 11/1/92

[Signature]  
Notary Public Marie B. Carter  
County of Residence: Lake

STATE OF INDIANA )  
COUNTY OF LAKE )

SS:

Before me, a Notary Public, in and for said County and State, personally appeared Ariel Enfinger, who acknowledged the execution of the foregoing Assignment of Mortgage, and who, having been duly sworn, states that any representations therein contained are true.

Witness my hand and Notarial Seal this 13th day of April, 1990.

My Commission Expires: 11/1/92

[Signature]  
Notary Public Marie B. Carter  
County of Residence: Lake

5.00  
OK