Quin Titletin aan Benleckette TRYLIEUER P.O.BOYA

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

## PARTICULARS OF MORTGAGE

DATE: SEPTEMBER 6, 1978

MORTGAGOR: PHILLIP N. SOFRANOFF

United States of America, (by Secretary of Housing and Urban Development) MORTGAGEE: pursuant to assignment from Meridian Mortgage Company, Inc., to Waterfield Mortgage Company, Incorporated dated January 31, 1980, recorded February 21, 1980 in the Office of the Recorder of Lake County, Indiana as Document No. 574256; pursuant to assignment from Waterfield Mortgage Company, Incorporated to the Secretary of Housing and Urban Development, his successors and assigns, dated May 15, 1987, recorded June 4, 1987 in said Recorder's Office as

LOAN or FHA CASE NUMBER: 151-185647

Document No. 920902.

On September 19, 1978 in the Office of the Recorder of Lake County, Indiana

as Document No. 491204

PROPERTY DESCRIPTION:

This Document is the property of the Lake County Recorder!

Lot 4 and the West half of Lot 5, Block 8, Re-subdivision of Young s Woodlands, in Gary, as shown in Plat Book 21 page 12. in Lake County, Indiana.

3635 In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARA

HENRY LEVANDOWSKI

Witnessed by Billie 7.6/part

J. Pleasant.

COUNTY OF MARTON: )

Before me, H. J. Perry

Attorney-Adviser

a Notary Public in and for said State,

today; 103//12/90 appeared

9 7 Perry 4/12/90 (signature) (12) (date of notarization) (county of residence of notary)

Comin ission expines:

THIS DOGUMENT: PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley

WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.