

*Mountain State Mortgage
1333 East 9400 South
Sandy, Utah 84093*

Loan #1184242

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

097232

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

HERBERT W. CRAIG, AN UNMARRIED PERSON

_____ , on the 6th day of JULY 19 84 , securing the principal sum of THIRTY THREE THOUSAND SEVEN HUNDRED TWENTY TWO AND NO/100 Dollars (\$ 33,722.00)

which mortgage was duly recorded as Document Number 764420 or in Mortgage Record _____ at pages _____ in the office of the Recorder of LAKE

County, Indiana, on 12 day of JULY 19 84 , and subsequently assigned on the 12th day of July 19 84 to the WESTAMERICA MORTGAGE COMPANY

_____, said assignment being duly recorded as Document Number 764421 or in Mortgage and Assignment Record _____ at page _____

in the Office of the Recorder of LAKE County, State of Indiana on the 12 day of JULY 19 84 .

Dated this 13 day of MARCH 19 90



JOSEPH KNUDSON/VICE PRESIDENT

MOUNTAIN STATES MORTGAGE CENTERS

STATE OF UTAH , COUNTY OF SALT LAKE , SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13 day of MARCH 19 90 , personally appeared

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
APR 25 9 44 AM '90
REG. RECORDER

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
NOTARY PUBLIC
Resident of SALT LAKE County.

STATE OF UTAH , COUNTY OF SALT LAKE , SS:

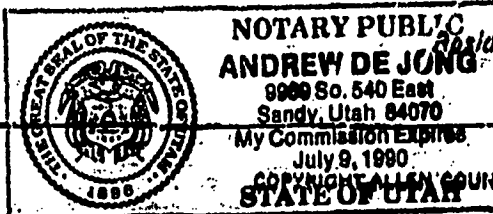
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

JOSEPH KNUDSON/ VICE President and _____ Secretary known

to me to be such Officers of MOUNTAIN STATES MORTGAGE CENTERS, INC. and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 13 day of MARCH 19 90

My commission expires: _____



NOTARY PUBLIC
Resident of SALT LAKE County.

This instrument was prepared by _____ Attorney At Law

15439

TICOR TITLE INSURANCE
Crown Point, Indiana

10.00