535781-9

INDIANA FEDERAL SAVINGS & LOAH ASSOCIATION 803 Vale Park Rd.

## RELEASE (PARTIAL) OF MORTGAGE

Valparaiso, Indiana 46383

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC. to AMERICAN SAVINGS, FSB, for the amount of \$1,075,000.00, dated July 28, 1988, and recorded July 29, 1988 as Document No. 989540, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Part of Lot 8 in Brandonwood Lakes Townhomes, in the Town of Schererville, as per plat thereof, recorded in Plat Book 64, page 36, in the Office of the Recorder of Lake County, Indiana, as described as follows:

Beginning at the Northwest corner of said Lot 8; thence North 58° 47' 38" East along the Northwesterly line of said Lot 8, a distance of 126.05 feet to the most Northerly corner of said Lot 8; thence South 58° 11' 08" East 30.00 feet; thence South 32° 09' 09" West 134.53 feet to the South line of said Lot 8; thence South 69° 27' 50" West 60 feet to the Southwest corner of said Lot 8; thence North 00° 06' 53 This Description the podperty beginning.

The above described tract is designated as 1724 Wintergreen Court, Schererville, Indiana.

Dated this 12th day of April, 1990.

**AMERICAN** 

Jt., Pres. Hement B. Knapp

Sr. Vice President

STATE OF INDIANA)

)SS:

COUNTY OF LAKE

Before me, the undersigned Notary Public, in and for said its and State, this 12th day of April, 1990, personally appeared Clement B. Knapp, Jr., President, and L. Green, Sr. Vice President for and on behalf of American Savings, FSB, and acknowledged t execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.

My Commission Expires: 2/1/94

County Residence: Lake

Knapp,

Prepared by: Clement B. Knapp, Jr., Attorney at Law

TICOR TITLE INSURANCE
Crown Point, Indiana