## KNOW ALL MEN BY THESE PRESENTS,

| THAT Ruben Harri  | s, as Trus   | tee                              |   |  |
|---|--|----------------------------------|---|--|
| Intercontin   | ental Cente  | er, Maywood                      | , Illinois 601                                      | 53   |
| of the County of Coo<br>for other good and valuable     | k and State of considerations, the                           | of Illinois<br>e receipt whereof | for and in consideration is hereby acknowledged     | ation of one dollar, and do hereby remise,                           |
| release, convey and quit-claim                          | m unto <u>: John W</u>                                       |                                  |   | his wife   |
| 820 Merrill Street, 1                                   | lammond, IN  | 46320                            | NAME AND ADDRESS)                                   |  |
| heirs, legal representatives ar                         | nd assigns, all the  | right, title, interes            |   | itsoeve <u>r t hey</u> may<br>May                                    |
| have acquired in, through, or<br>7th 1987<br>2nd , 1989 |  |                                  | , bearing date the                                  | June day of  |
|   |  |                                  |   |  |
| State of <u>Indiana</u> 917671 041275 , to the p        |  |                                  |   |  |
|   |  | described, situati               | ed in the County of                                 | Jake of  |
| Indiana as follows,                                     | to wit:  | cument                           | 16  |  |
| Lot 12 in Block 1 in recored in Plat Book Indiana.      | 13 page 23,  | in the office                    | of the Recorder                                     | of Lake County,  |
| T   |  | -                                | roperty of  | <b>1</b> 3   |
|   |  | County Re                        |   | 7.   |
| Commonly known as:                                      | prise pris 29 * dipropria propriat open + 0000 + 1           | Aut v 1 aut b 188                | -   | the filter was a broad course the                                    |
| together with all the appurten                          | ances and privile  | ges thereunto belo               | nging or appertaining.                              | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                             |
| WITNESS his han   | d_and seal_th  | is 23rd                          | day of April  | , <u>19* 90</u> }  |
|   |  |                                  |   |  |
|   |  | DER'S ONLY                       | Tron  | (SEAL)   |
| •   |  |                                  |   | SPALT A  |
| STATE OF Illinois                                       | Van. 1 , 1   |                                  |   | 25 CD 325  |
| COUNTY OF Cook  | · ·  | ESS. ADIANA CULTURE              | · / /   | AHAAA<br>AGO<br>AGO<br>AGO<br>AGO<br>AGO<br>AGO<br>AGO<br>AGO<br>AGO |
| <i>:</i>  | lithe  | undersign                        | edi.  | E P P  |
| William ornin   | a notary nublic in   | and for the said Cour            | ity, in the State aforesaid; D                      | HERERY CERTIFY that  |
| BETOLE W. MUELLE  | Ruben Ha   | irris                            | So it to the estate and an estate definition of     | STEELD TO CENT IN THE HILL   |
| Cook County, (Minois)                                   | personally known   | to me to be the same             | personwhose name1's                                 | subscribed to the fore-  |
| graphetan:  | going instrument,<br>scaled and delive<br>purposes therein's | ien ilie salo iustraliicu        | is day in person; and acknow) II 12 free and volume | edged that he signed, untary act, for the uses and?                  |
| in a second   | Given unde   | er my hand and official          | notarial s  | eal; this 23rd   |
|   | day of Apri  |                                  | Chuston   | Mr. Muelle   |
|   |  |                                  | Communication and                                   | •  |
|   |  |                                  | Commission expi                                     | 162————  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ruben: Harris, Intercontinental Center, Maywood, II. (Name) (Address) 601531

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