ATTN;	zens Federal Savings, 3311 nonmanave, Hammond, IN46320
i This Indenture A	Pitnessetly, that mercantile national bank of indiana, as trustee,
	sement dated December 21 , 19 88, and known
as Trust Number 5123 doe	s hereby grant, bargain, sell and convey to:
097220 Suburban Home	ES, a division of Reliable Development Corp.,
as successor Indiana corpo	by merger of Suburban Homes Corp., and
indiana corpo	ora-1.0n
- .	
of Lake	. County, State of Indiana for and in consideration of the sum
TEN and no/100	Dollars,
and other good and valuable consid	seration, the receipt of which is hereby acknowledged, the following described real
•	
estate in <u>Lake</u> Cou	nty; State of Indiana to wit:
Lot 4 in Sun Meado	ows Unit 1, an addition to the Town of St. John,
as per plat thereo	of, recorded in Plat Book 67, page 27, and amended
by a "Certificate	of Correction" recorded January 8, 1990 as
DOCUMENT NO. 0/839	92, re-recorded March 8, 1990 as Document No.
December 20 1090	r amended by a "Plat of Correction" recorded in Plat Book 67, page 57, in the Office of
the Recorder of La	ake County, Indiana
	in Plat Book 67, page 57, in the Office of
commonly known as:	: 8531 Primrose Drive, St. John, Indiana
·	DOCUMENTERED FOR TAXATION SUBJECT TO
Subject to the following restri	Real estate taxes, ethy ACCIPIANCE FOR TRANSFER: Proceedings and liens of record, if any APR 2 5 1990
	NIO Spoumber age Ind Tibes of
	No encumbrances, and liens of record, if any
Thi	record, if any APR 25 1990 is Document is the property of
/ /	the Lake County Recorder!
	the Lake County Recorder:
	AUDITOR LAKE COUNTY
productive and the second	
This Deed is executed pursus	ant to, and in the exercise of, the power and authority granted to and vested in the
	Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust
Agreement above mentioned; and	subject to all restrictions of record.
IN WITNESS WHEREOF, the	e said MERCANTILE WATIONAL BANK OF INDIANA, as Trustee, a Corporation,
has caused this Deed to be signed	d by its Assistant Vice President/Trust Officer
attested by itsTrus	t Officer, and its corporate seal to be hereunto affixed
this 9th day of Ap	ril 60 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	MERCANTILE NATIONAL BANK OF INDIANA
Marie Control	A Trustee
	i de
ATTEST	9 By David touch 8 = 3
2-15-4 - 11 Y	David Forbes, Assistant Vice
fail ()	President/Trust Officer The
O DOSEDIT U. HOKEY, T	
SMAMP OF TNDTANA	
STATE OF INDIANA	COUNTY: OF LAKE
Before me, a Notary Public.	in and for said County and State, this 12th day of April 3 %
19 90 personally appeared	David Forbes, Assistant Vice President/ 5 5
A CONTROL OF TRANSPORT	icential and the second of the
Officer	icer Joseph O. Loker, Trust
The state of the s	of MERCANTILE NATIONAL BANK OF INDIANA, who
acruomienkantine execution of the f	oregoing matrument as the tree and voluntary act of said corporation, and as their
free and voluntary act, acting for a	such corporation, as Trustee,
	1.1 1.7th
LIVEN under my hand and n	otarial seal this 12th day of April 19 90
My Commission Expires:	Larriere of Kord
5/21/91	Lorraine S. Kovach Notary Public
THE REPORT OF	man and an experience of the conference of the c
	This instrument was prepared by Joseph M. Skozen
County of Residence: Lake	<u></u>
	rimroso Drivo st. 7-h
Street Address: 8531 P.	rimrose Drive ,St. John, IN 46373 uburban Homes,816 N.County Road 360W, Valparaiso, IN46
Mail Tax Statements To:	uburban Homes, 816 N. County Road 360W, Varparaiso, 1N46
MNB 741	