

WHEN RECORDED MAIL TO:

Mountain State Mortgage
1333 East 9400 South
Sandy, Utah 84093

Loan #1184242

151435

037130

CORPORATION ASSIGNMENT OF MORTGAGE

STATE OF INDIANA
MAR 11 1990
LAKE COUNTY

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, WESTAMERICA MORTGAGE COMPANY of Denver, CO in consideration of TEN AND NO/100ths DOLLARS and other good and valuable consideration paid by ASSIGNEE, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Salt Lake City, UT receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated July 6, 19 84, from HERBERT W. CRAIG, AN UNMARRIED PERSON

to SUBURBAN MORTGAGE COMPANY, INC. recorded in Recorder's Office of LAKE County, in the State of INDIANA, as document number 764420; together with all of Assignor's rights, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description:

LOT 10, BLOCK 4, IN PARK RIDGE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA



TICOR TITLE INSURANCE
Crown Point, Indiana

Permanent Real Estate Index Number(s): 35-211-10
Address of Real Estate: 6431 Euclid Ave., Hammond, IN 46324

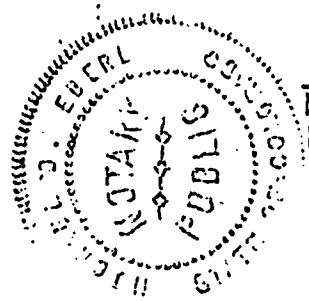
IN WITNESS WHEREOF, Assignor has hereunto set his hand this 13 day of MARCH, 1990

This instrument was prepared by:
Address: 833 EAST 400 SOUTH
SALT LAKE CITY, UTAH 84102

FIELD MORTGAGE COMPANY, EKA
WESTAMERICA MORTGAGE COMPANY
BY: Steven A. Rubin
STEVEN A. RUBIN/PRESIDENT/CEO

State of COLORADO)
County of ARAPAHOE) ss

I, MICHAEL D. EBERL, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN A. RUBIN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes set forth including the release and waiver of the right of homestead. Given under my hand and official seal this 13 day of MARCH, 1990



Michael D. Eberl
Notary Public, Residing in AURORA, CO
My Commission Expires: 9/26/91

5.00
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