RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Fruit Metropoles Becelling 1200 West Pile Pd Gary 46404

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that HOMEOWNERS SECURITY CORP.

002738

POST OFFICE BOX 225, LANSING

of the County of	COOK	and State of	ILLINOIS	for	and in cons	ideration o	f the p	ayment of
the indebtedness secured by the R.E.MORTGAGE hereinafter mentioned, and the cancellation of all the notes								
thereby secured, ar	nd of the sum	of one dottar,	he receipt v	thereof is t	hereby acki	nowledged,	do <u>E</u>	S hereby
REMISE, RELEAS	SE, CONVEY	and OUTTER	VIN unto F	SAMUEL	PUCKETT	& LINDA	POWE	LL,
TENANTS IN COMMON OF 5543 MAYWOOD, HAMMOND, INDIANA 46320 of								
heirs, legal representatives and tissign. Lake he organity the control etkim or demand whatsoever								
THEY may	have acquired	in, through or l	oy a certain	R.E.MORT	GAGE , be	earing date	the	12Т _{Нау об}
_JKUNE, 19	98.9 and reco	rded in the Red	order's Off	ice of	AKE	County	, in th	e State of
Indiana in book	of reco	rds, on page	, as do	ocument No	05269	6 & 97	to the	premises
therein described as	follows, situate	ed in the County	or T	AKE		X		, State of
Indiana, to wit:			TOTAL DER'S	William .				
	Lot 58 in	Block 4 in	Fogg & Ha	mmond's	2nd Add	Ltion		
	In Plat Bo	y of Hammon ok 2, Page	8, in the	office	hereof, r of the F	recorded Recorder		
	of Lake Co	utny, India	na . EAL	3				3 F

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):	
Address(es) of premises:5543_ Maywood	, Hammond, IN, 46320
Witness tour hand 5 and seal 5 this	, ,
	T. A. Smith, President (SEAL)
*33	Russell N. Demaray, Second

This instrument was prepared by HOSCO, P.O.B. 225, LANSING, IL, 60438

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STATE OF ILLINOIS COUNTY OF _____ DIANE R. SCHAFER , a notary public T. A. SMITH in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _ personally known to me to be the _____President of ____ HOSCO ILLINOIS RUSSELL N. DEMARAY ____eorporation, and _ _, personally known to me to be the ______ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such..... . President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVER under my hand and NOTARIAL LISTAL US This Document is the property of the Lake County Recorder! 4-25-90

RELEASE DEED

By Corporation

TO

TO

GEORGE E. COLES LEGAL FORMS

MAIL TO: