Indiana



007137

Western Surety Company

OFFICIAL ROND AND OATH

| or richan both | AMD OATH |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS: | Bond No. 58309376 |
| That we, <u>Jack B. Arnold</u> and the WESTERN SURETY COMPANY, a cor State of Indiana, as Surety, are held and firml the benefit of persons concerned or aggrieved, in the pen | y bound unto the State of Indiana, and for |
| Twenty Five Thousand and no/100 for the payment of which well and truly to be made, we joi and administrators. | (\$ 25,000.00° TDOLLARS, |
| for the payment of which well and truly to be made we joi and administrators. | ally and severally bind ourselves, our heirs, executors |
| Sealed and dated this15th OT Oday of | ICJuneL! W 19 89 z |
| and administrators. Sealed and dated this | ONe IS SIGH (That Rybereas, the said Principal to the office of Manager within and |
| for the of Ce | dar Lake , State of Indiana, aforesaid, |
| for the term beginning from the 5th day of | June , 19 89 , to the 5th |
| day of June, 19 90, and unti- NOW THEREFORE, if the said Principal shall fa | athfully discharge and perform his duties as such |
| receive the same, all moneys that may come into his hand | |
| during his continuance in office; and further, that the Leg force, and exact any and all laws during the existence of twithout in any way or manner releasing the said officer or the above obligation shall cease, be null and void, otherwise. | he above obligation at the pleasure of the Legislature, his said securities on said bond; then, and in that case, |
| Walter P | |
| By By Indiana Resident Agent | resident |
| (SEAL) | (SEAL) |
| Approved this day of | |
| | |
| | |
| Form 869-A — 9-86 | |

| STATE OF INDIANA | () } _{ss} | ATH OF OFF | ICE | | |
|---|-----------------------|--|------------------------------------|----------------------------------|---|
| County of <u>Lake</u> | | ., | | | |
| Personally appeared before me, and State aforesaid,Jack_B "I will support the Constitution of the c | on of the | United States | and of the | vho being swor State of India | n, upon his oath says: ma, and I will faith- |
| ully, honestly and impartially discha TOWN_OF_CEDAR_LAKE | arge the out | ies of the ornce | of <u>Town</u> | Manager or to the best of | the my skill and ability." |
| | | | Dail 13 | | |
| | | Jack | B. Arnold | | 7 Principal |
| Subscribed and sworn to before | me this | | | | |
| | | | | | - |
| IN WITNESS WHEREOF, | V have | hereunto se | me hand | and affixed | the seal of said |
| | at DO | cume | it is | his, the day an | nd year above written. |
| | NOT | OFFI | CIAL | | |
| I. Clerk-Treasurer | Denof th | ne TOWN OF | CEDAR LAKE | - 06 | |
| I, <u>Clerk-Treasurers</u> o certify the above to be a true and a and for said County, as the same | correct cop | y of the official | oath of Jac | k B. Arnold | |
| and for said County, as the same | e is endorse | d on his comm | ssopraer | l and affino | the and of and |
| IN TESTIMONY WHEREO TOWN OF CEDAR LAKE at Ce | d <u>ar Lake</u> | nereumo s | et my nand s <u>15th</u> da | v of June | the seal of said |
| | | | | | |
| | | Gera | Idine H. K | ortokrax. | Rek-Treasurer |
| | ACKNOW | LEDGMENT | | | |
| | | Corporate Offi | | | |
| STATE OF SOUTH DAKOTA | SS | | | | |
| County of Minnehaha |) | THE DER'S | à | | |
| Comes now WESTERN SUR | ETY COM | ANY by Joe | Kirby, it: | s President, s | urety upon the bond |
| ppearing on the reverse side hereo | fand acknow | uledges the ex | Silver of said | Lhond this | 15th day |
| | E | / | Curion or said | Toma vins | uny |
| f June | , 19_8 | 9 WOIANAW | SILL. | | |
| | | WILLIAM TO THE PARTY OF THE PAR | 1 | 1 King | 00 |
| D. KRELL NOTARY PUBLIC | | | | 7 | Notary Public |
| SEAL SOUTH DAKOTA SEAL | | | | | - |
| My Commission Expires 11-30-92 | ACKNOWI. | EDGMENT O | E PRINCIPA | Ť. | |
| | nonno na | DIMBINI O | l i minor a | ט | |
| STATE OF INDIANA | S | S | | | |
| County of | J | | | | |
| Before me, | | | | | |
| | | | | | |
| this day of Principal upon the bond appearing bond as Principal. | , 19 ng on the n | , personall reverse side l | y appeared <u></u> ereof and ac | cknowledged t | he execution of said |
| Mu commission aunives | • | | | | |
| My commission expires | | | | | |
| | , 19 | Offici | al Title | | |
| |) | V | AI 110.0 | · | |

B WESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES EMPONDED

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