KNOW ALL MEN BY THESE PRESENTS:

n THE ECOMIDA GROOM, INC.	• · · · · · · · · · · · · · · · · · · ·	•.
corporation existing under the laws of the State of	party of the first part, in	
of the sum of TEN AND 00'100	duable considerations, received from or	on behalf of
SCG Mortgage Corporation		

4310 Sheridan Street, Hollywood, Fl 33021-3521

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage day of 10000 111. 1 10000 or deed of trust bearing date the $- \Box \phi$ WILLIE L. WALKER, AM ADDL!

made by in favor of Paramal Marthage Cap. of full access

and recorded in Clerk's file # 030 & 990R PG, public records of

County, 41), upon the following described place or parcel of land, situate and being in said County and State to-wit:

multizar Bildus, Tallita States of the Turk SHOWN IN PLAT BOOK 25, PAGE 77, LAKE COUNTY, INDIANA

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Together with the note with interest from the

or obligation day of

described to said mortgage or deed of trust, and the money's due and to become due thereon, APRIL,

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has enused these presents to be executed in its name, and its corporate seal be hereunto affixed, by its proper officers thereunto duly authorized, the day of MHY, 1989 to be hereunto affixed, by its proper officers thereunto duly authorized, the

URIDA GROUP,

ATTEST:

SHERRY HORTON, ASSISTANT SECRETARY

MICHELLE CHAMEY, ASSISTANT VICE PRESIDENT

STATE OF "LORIGH" - FO,NGJ. LAS COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County afores aid to take acknowledgments personally appeared

SHERRY HORTON AND MICHELLE CARNEY

ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT

respectively of this corporation named as party of the first part in

well known to me to be the the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

9TH DAY OF MAY

1989

MY COMMISSION EXPIRES

AUGUST 28, 1992

THIS INSTRUMENT PREPARED BY:

PLEASE MAIL RECORDED DUCUMENT TO:

THE FLORIDA GROUP, INC.

P.O. BOX 41030

ST. PETERSBURG, FL 33743-1030

LISA HEIM

1FGI LOAN NO. 89010542 INVESTOR NO. 089 COMMITMENT NO. 2564278F

TFGI: AOM. ACE