

007123

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage and security agreement with assignment of rents hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby RELEASE, RELEASE, CONVEY and QUIT CLAIM unto RONALD H. SMITH, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of February, 1983 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No. 713908 to the premises therein described, situated in the County of Lake State of Indiana as follows, to wit:

THE SOUTH 330 FEET OF THE EAST 660 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA/SS. NO.  
APR 25 1 27 PM '90  
ROBERT J. COOPER  
RECORDER

Common Address: 14820 Iowa Street, Crown Point, Indiana 46307

together with all the appurtenances and privileges thereunto belonging or appertaining.

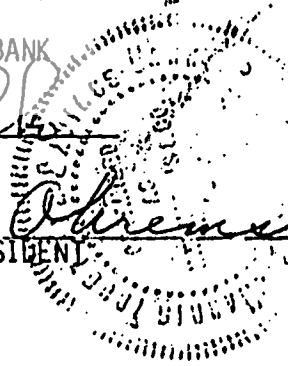
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 10th day of April, 1990



HARRIS TRUST AND SAVINGS BANK

BY *[Signature]*  
VICE PRESIDENT

ATTEST: *[Signature]*  
ASSISTANT VICE PRESIDENT



This instrument prepared by Jackie Outlaw, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

For Debra S. Clark PO Box 755  
Pam Home Chicago 60690  
6.5.0

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*[Handwritten signature]*

STATE OF ILLINOIS)  
SS.  
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said county, in the State aforesaid, DO  
HEREBY CERTIFY that Karen Leshko personally known to me to be the VICE PRESIDENT of the  
HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me  
to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared before  
me this day in person and severally acknowledged that as such VICE PRESIDENT and  
ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority given by the Board of Directors  
of said Corporation, as their free and voluntary act, and as the free and voluntary act  
of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of April, 1990

