

LOT 84 IN NORTHTOWN ESTATES 2ND ADDITION TO GRIFFITH, AS PER PLAN THEREOF, IN
RECORDED IN PLAY BOOY 37 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE CO., IN

PS

007124

SATISFACTION OF MORTGAGE

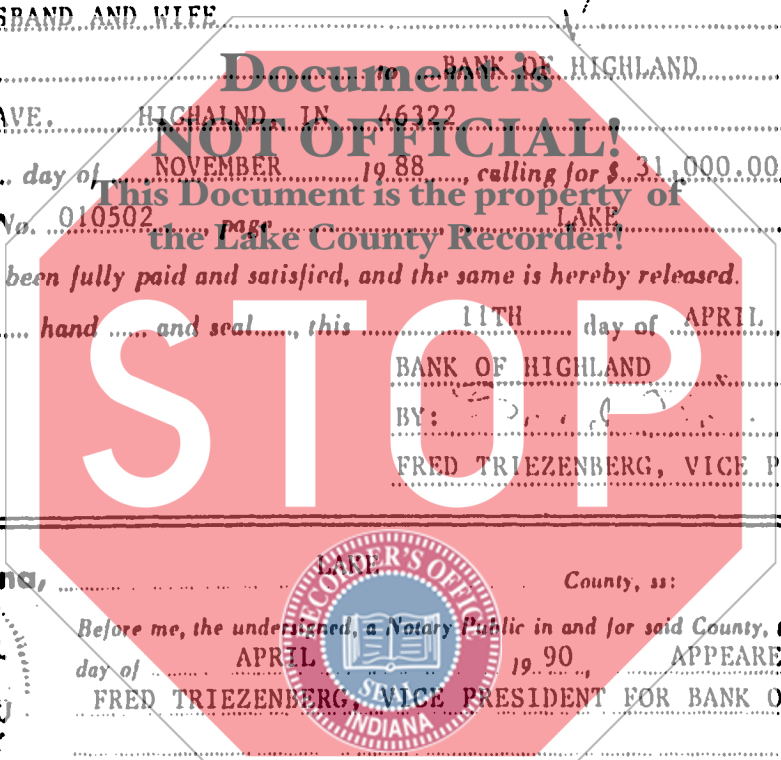
This Certifies, That a certain Mortgage executed by ALVIN J. LATONDRESS AND CARMEN C. LATONDRESS, HUSBAND AND WIFE

to BANK OF HIGHLAND
2611 HIGHWAY AVE. HIGHLAND, IN 46322

on 25TH day of NOVEMBER 1988, calling for \$31,000.00 and recorded
in Mortgage Record No. 010502, page LAKE County, Indiana

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 11TH day of APRIL 1990



BANK OF HIGHLAND
BY: FRED TRIEZENBERG, VICE PRESIDENT

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 11TH day of APRIL 19 90, APPEARED FRED TRIEZENBERG, VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Janyce L. Balkema

JANYCE L. BALKEMA Notary Public.

COUNTY OF RESIDENCE: LAKE My Commission expires 5-16-93

This instrument prepared by: FRED TRIEZENBERG, VICE PRESIDENT

RECORDED
APR 27 1990

STATE OF INDIANA, S.S. No.

5-16-93