

7 61 71  
Florence

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>OBAMA Richard John</b>		2. SERVICE NUMBER <b>097035</b>	3. GRADE OR RATE <b>Cpl (E-4)</b>	4. DATE OF BIRTH <b>1 Dec 60</b>
	5. DEPARTMENT COMPONENT AND BRANCH <b>USMC</b>		6. HOME ADDRESS <b>Gary, Indiana</b>		7. DATE OF ENTRY <b>12 Jan 61</b>
TRANSFER OR DISCHARGE DATA	8. RACE <b>Caucasian</b>		9. HAIR <b>Brown</b>	10. EYES <b>Hazel</b>	11. HEIGHT <b>68"</b>
	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>High School 1/2 Yr</b>		10b. TYPE OF TRANSFER OR DISCHARGE <b>Academic</b>		
SELECTIVE SERVICE DATA	11. TYPE OF TRANSFER OR DISCHARGE <b>Release from active duty</b>		12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>205-Termination of Active Duty</b>		13. CHARACTER OF SERVICE <b>HONORABLE</b>
	14. SELECTIVE SERVICE NUMBER <b>N/A</b>		15. SELECTIVE SERVICE LOCAL BOARD NUMBER CITY, COUNTY AND STATE <b>N/A</b>		16. DATE INDUCTED <b>N/A</b>
SERVICE DATA	17. DISTRICT OR AREA COMMAND TO WHICH REENLIST TRANSFERRED <b>12th Marine Corps Reserve &amp; Recruitment District</b>		18. TERMINAL DATE OF RESERVE OBLIGATION <b>20 Apr 64</b>		19. DATE OF ENTRY <b>21 Apr 58</b>
	20. PHON REGULAR ENLISTMENTS <b>None</b>		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>Private</b>		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Chicago, Illinois</b>
VA DATA	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>Box 1761 Glen Park, (Lake County), Indiana</b>		24. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD <b>03 00 00</b> (2) OTHER SERVICE <b>00 00 00</b> (3) TOTAL (1) + (2) <b>03 00 00</b> b. TOTAL ACTIVE SERVICE <b>03 00 00</b> c. FOREIGN AND/OR SEA SERVICE <b>00 00 00</b>		25. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED <b>STATE OF INDIANA S. NO. 145 24 1961</b>
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>Good Conduct Medal (1st Awd)</b>		27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) <b>None</b>		28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND OTHER POST-GRADUATE COURSES SUCCESSFULLY COMPLETED <b>Field Wire Course 5 Aug 60 - 20 Sep 60</b>
AUTHENTICATION	30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>N/A</b>		32. REMARKS <b>Good Conduct Period Commences 21 April 1961 (2nd Awd) Lump sum leave settlement paid for 3 days No periods in non pay status Recommended for reenlistment</b>
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>1334 South Pacific Oceanside, California</b>		34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Richard J. Obama</i>		35. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>W. G. WILLIAMS, Capt, USMC, Commanding Officer</b>



STATE OF INDIANA  
FILED  
APR 25 1961  
S. NO. 145 24 1961