

097041

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Emma

Lane, n/k/a Emma Warren

APR 75

5

25th

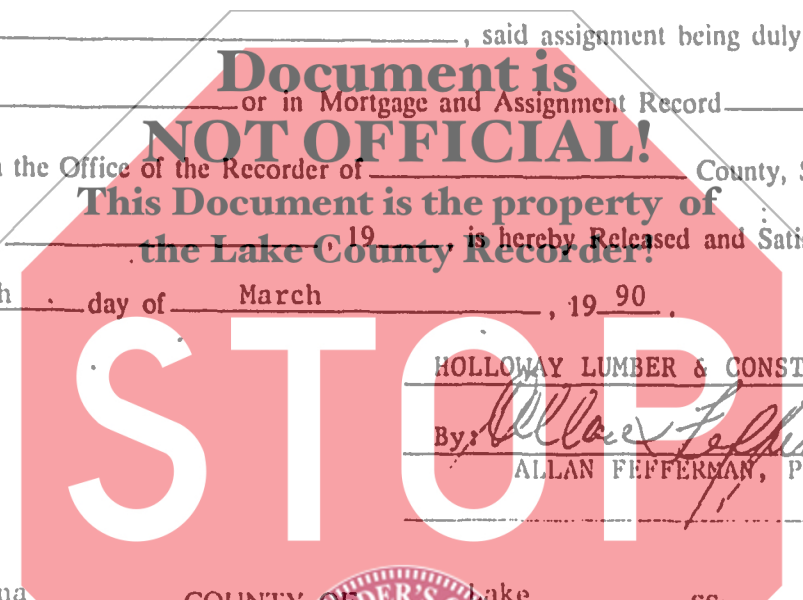
1980

19,867.20

, on the 25th day of February 1980, securing the principal sum of Nineteen Thousand Eight Hundred Sixty-Seven and 20/100 Dollars (\$ 19,867.20)

which mortgage was duly recorded as Document Number 623653 or in Mortgage Record at pages _____ in the office of the Recorder of Lake County, Indiana, on 3rd day of April, 1981, and subsequently assigned on the _____ day of _____, 19____ to the _____

_____ said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19____ is hereby Released and Satisfied.



Dated this 26th day of March, 1990.

HOLLOWAY LUMBER & CONSTRUCTION CO., INC.
By: Allan Fefferman, Pres.
ALLAN FEFFERMAN, President

STATE OF Indiana, COUNTY OF Lake SS:



Before me, the undersigned, a Notary Public in and for said County and State this 26th day of March, 1990, personally appeared Allan Fefferman, President of Holloway Lumber & Construction Co., Inc., and in his capacity as President ~~and~~ acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 2/9/93

Daniel L. Freeland
NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Daniel L. Freeland, 9650 Gordon Drive, Attorney At Law
Highland, IN 46322

David Saks
6936 Ingers Blvd
HM 46322

500
OK
E