

097005

*Peoples Bank*

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Georgia Burke

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 16th day of March, 19 77 calling for \$ 12,000.00 and recorded in Mortgage Record No. 397665 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 20th day of April, 19 90.

**Document is NOT OFFICIAL!**  
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A Peoples Bank, A Federal Savings Bank  
**This Document is the property of the Lake County Recorder!**

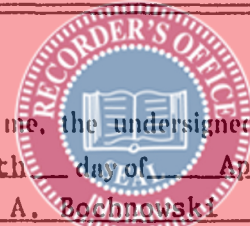
By *David A. Bochnowski*  
David A. Bochnowski President

Attest:

By *Patricia J. Mrvan*  
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA  
RECORDED  
APR 25 8 55 AM '90

STATE OF INDIANA, SS:  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 20th day of April, 19 90 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

*Laura M. Martinie*  
Laura M. Martinie Notary Public

My Commission Expires October 15, 1990  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan

5.00 + 1

Lot 16, Block 6, Subdivision of the East 1510.2 feet of the North 1320 feet of the Northwest Quarter of Section 32, Township 37 North, Range 9 West of the Second Principle Meridian, Except the East 201 feet thereof, in the City of East Chicago, as shown in Plat Book 2, page 16, in Lake County, Indiana.

7661 08-20 P15/

TICOR TITLE INSURANCE  
Crown Point, Indiana