TICOR TITLE INSUPATICE Crown Point, Indiana

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JH Ln#01-5263-6

SATISFACTION OF MORTGAGE

	tain Mortgage executed by . <u></u> . <u>D</u>		1
to the	<u>fe</u> PEOPLES FEDERAL SAVINGS SAVINGS BANK, Munster Indiana	AND LOAN ASSOCIATI	ION, now known as,
	of <u>March</u> , 19		i
and recorded in Mortgage Record	No. <u>53333</u> Page <u></u> in the Re	corder's office of Lake Com	nty. State of Indiana,
has been fully paid and satisfied a IN WITNESS WHEREOF, th	and the same is hereby released. e said Peoples Bank, A Federal S	avings Bank has caused th	is instrument to be
	itsAs		,
this18th	Document		. 19 90.
	Propensi savenal sav	TNGS AND LOAN A	· · · · · · · · · · · · · · · · · · ·
Th	is Document is the pr		
	the Lake County Rec	eorder!	Qualit
Attest:		avid A. Bocintowski	50° 51
By atricial 1	mwar		PR 75 B
Patricia J. Mrvan	Assitant Servetary		
STATE OF INDIANA. SS: COUNTY OF LAKE	Before me, the undersigned this 18th day of Ap		d for said County,
	David A. Bochnowski	and Patricia J	
	personally known to me to be the		
	President and	EDERAL SAVINGS AND ES BANK, A FEDERAL acknowledged that as such a ction of mortgage, and cause nereon, pursuant to the auth their free and voluntary act	D LOAN ASSOCIA- SAVINGS BANK, officers, they signed ed the corporate seal nority of the Board of t and as the free and
WITNESS MY HAND and officia		eura M. Mar ra M. Martinie	Motary Public
My Commission Expires Octo "Resident of Lake Prepared By: Patricia J. N	County"		5.00