

Loan # 02-4285-8

SATISFACTION OF MORTGAGE

The North half of Tract No. 33, Suburban Park Addition in Hammond, as shown in Plat Book 23, page 15, in Lake County, Indiana

THIS CERTIFIES, That a certain Mortgage executed by Anthony M. Standarski and Rosemary Standarski, husband and wife to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 25th day of March, 19 65 calling for \$ 15,000.00 and recorded in Mortgage Record No. 1551 Page 306 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary

this 18th day of April, 19 90

Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank
This Document is the property of the Lake County Recorder!

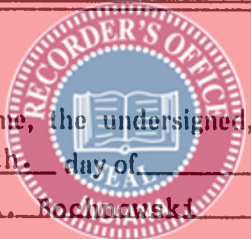
By David A. Bochnowski
David A. Bochnowski, President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan, Assistant Secretary

RECORDER'S OFFICE
STATE OF INDIANA
Stevenson Point, Indiana

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 18th day of April, 19 90 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the

President and _____ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie, Notary Public

My Commission Expires 10/15/90
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

5.00
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