

Lot 34 in Blk 18 in a Subd of that pt of the E 4/7ths. of the SW 1/4 of Sec 29, Twp 37 N, Rge 9 W of the 2nd. P.M. lying South of Chicago Ave except the E 201.0 ft thereof, all in the City of East Chicago as per plat thereof, recorded in Plat Book 2, page 15 in the Office of the Recorder of Lake County, Indiana

Loan # 01-5766-8

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by George R. Kvarta Jr. and Joann Kvarta, husband and wife -----

-----to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 1st, day of March, 19 74 calling for \$ 16,000.00 and recorded in Mortgage Record No. 242234 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 18th. day of April, 19 90.

**Document is NOT OFFICIAL!**  
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A Peoples Bank, A Federal Savings Bank  
**This Document is the property of the Lake County Recorder!**

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA  
RECORDED  
APR 25 1990  
P. 2

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 18th. day of April, 19 90 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the -----

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie Notary Public

My Commission Expires 10/15/90  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan

5.00  
+ 1

3  
15200-90-147

TICOR TITLE INSURANCE  
Crown Point, Indiana

