

L2968

L 2468

COMMUNITY TITLE CO.  
421 W. 81st Avenue  
Merrillville, IN 46410

PREPARED BY  
**096947**  
H. A. DAVIS  
1513 W. 81ST AVENUE  
MERRILLVILLE, INDIANA 46410

PREFERRED MORTGAGE ASSOCIATES, LTD.  
1513 W. 81ST AVENUE  
MERRILLVILLE, INDIANA 46410

STATE OF INDIANA, S.S. NO.  
LAXI 011111  
FILED BY RECORD  
APR 24 1990  
ROBERT ...  
REC'D ...

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**INLAND MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**APRIL 16, 1990**  
**EUGENE F. SCHALL AND JILL L. SCHALL, HUSBAND AND WIFE**, executed by

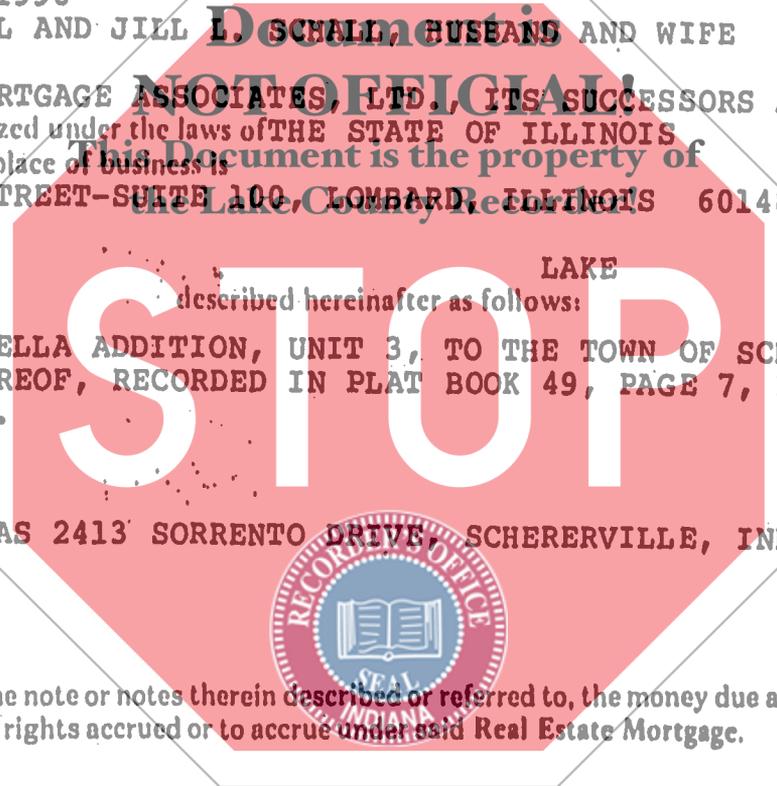
**PREFERRED MORTGAGE ASSOCIATES, LTD.**, ITS SUCCESSORS AND/OR ASSIGNS  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and who's principal place of business is  
**350 WEST 22ND STREET-SUITE 100, LOMBARD, ILLINOIS 60148**

096960  
Mtg

and recorded in **LAKE** County Records,  
State of **INDIANA** described hereinafter as follows:

**LOT 103, CASA BELLA ADDITION, UNIT 3, TO THE TOWN OF SCHERERVILLE,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49, PAGE 7, IN LAKE  
COUNTY, INDIANA.**

**13-295-33**  
**COMMONLY KNOWN AS 2413 SORRENTO DRIVE, SCHERERVILLE, INDIANA 46375**



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF LAKE

**PREFERRED MORTGAGE ASSOCIATES, LTD.**  
**AN ILLINOIS CORPORATION**

On APRIL 16, 1990 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN known to me to be  
VICE PRESIDENT

By: Howard A. Davis  
It's: PRESIDENT

By: Carol M. Kochan  
It's: VICE PRESIDENT

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to it's  
by-laws or a resolution of it's Board of Directors and that he/she  
acknowledges said instrument to be the free act and deed of said  
corporation.

Witness: James O. Crouch  
Dorris A. Ragdale  
Witness: DORRIS A. RAGDALE

Notary Public Juanita Crouch  
JUANITA CROUCH Lake County,

OFFICIAL SEAL  
JUANITA CROUCH - NOTARY PUBLIC  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES 12/31/91

500  
CM