

LOT 2, BOHLING'S SHAWNEE TRAILS 4TH ADDITION, AS SHOWN IN PLAT BOOK 47, PAGE 116,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TS-203

Return to:  
First American Title Insurance Company  
5285 Commerce Drive  
Crown Point, IN 46001

BANK OF HIGHLAND/TS

096923

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by WAYNE M. JURCZAK AND CHERYL JURCZAK, HUSBAND AND WIFE

to BANK OF HIGHLAND  
2611 HIGHWAY AVE., HIGHLAND, INDIANA 46322

on 12TH day of FEBRUARY, 1988, calling for \$10,010.00 and recorded

in Mortgage Record No. 972812 page 1  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 16TH day of APRIL, 1990

BANK OF HIGHLAND  
BY: Fred Triezenberg  
FRED TRIEZENBERG, VICE PRESIDENT

State of Indiana, LAKE County, ss:

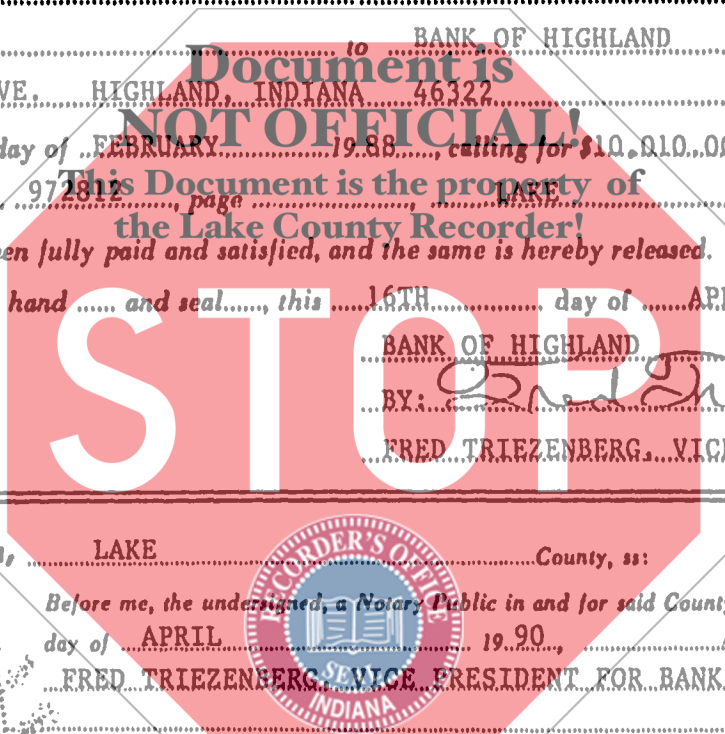
Before me, the undersigned, a Notary Public in and for said County, this 16TH day of APRIL, 1990, APPEARED  
FRED TRIEZENBERG, VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

JEAN SCHEERINGA Notary Public.  
My Commission expires 12-26-93

This instrument prepared by: FRED TRIEZENBERG, VICE PRESIDENT



APR 24 1 50 PM '90  
LAKE COUNTY RECORDER

500  
OK