

096904

THIS IS TO CERTIFY, That a certain Mortgage executed by Cass Casmir, Jr. and Margaret Casmir, husband and wife, to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of One Hundred Forty Thousand (\$140,000.00) Dollars, dated January 17, 1983 and recorded January 24, 1983 as Document No. 694626 in the Recorder's Office of Lake County, Indiana, and given to secure a promissory note in the sum of \$140,000.00 has been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

An easement for ingress and egress for the benefit of that part of Parcel 1 of the land not lying within said Lots 6 and 7, as created in warranty deed dated February 7, 1985 and recorded March 6, 1985 as Document No. 794602, over and across the following described real estate: A 30-foot by 170-foot ingress-egress easement lying within the North 30 feet of the South 627.25 feet (measured by parallel lines) of the South half of the Southeast quarter of section 13, township 37 North, range 10 West of the second principal meridian, in the City of Hammond, Lake County, Indiana, being more particularly described as beginning at a point 627.25 feet North of the South line of said section 13 and 435.41 feet East of the Easterly line of Sheffield Avenue (said point also being the Southeast corner of Lot 7 in Industrial Growth Inc. Park No. 1, a subdivision recorded in Plat Book 37, Page 92, in the Recorder's Office of Lake County, Indiana); thence South 30 feet along the Southerly extension of the East line of Lot 7 of Industrial Growth Inc. Park No. 1; thence West 170 feet on a line parallel to the South line of said Lot 7; thence North 30 feet to the Southwest corner of said Lot 7; thence East along the South line of said Lot 7 a distance of 170 feet to the point of beginning.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate. IN WITNESS WHEREOF, we have hereunto set our hands and seal this 4th day of April, 1990.

ATTORNEYS
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA
Natalie Kaluf, Assistant Secretary
STATE OF INDIANA)
COUNTY OF LAKE)

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA.

Jeffrey C. Stur
Jeffrey C. Stur, Vice President

Apr 4 1 04 PM '90
ROBERT B. FEEZELAND
RECORDER

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD



Before me, the undersigned, a Notary Public in and for said County, this 4th day of April, 1990, personally appeared Jeffrey C. Stur and Natalie Kaluf personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Doris R. Riley
Doris R. Riley, Notary Public

My Commission Expires August 16, 1991
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan
Association of Hammond, Indiana

5.00