

Lot 56, First Addition, Southwood Estates in the Town of Griffith, Lake County, Indiana as shown in Plat Book 52 page 26, also known as 453 N. True Street, Griffith Indiana.

Griet Fedl SA Lae Hammond
131 Remick St, Hammond

447196 L.D
#4036

096885

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Jay R. Hurdish and Kathy Byers-Hurdish, Husband and Wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 2nd day of January, 19 85 calling for \$ 40,000.00 and recorded in Mortgage Record No. 788025 Page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary

this 11th day of April, 19 90.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank
This Document is the property of
the Lake County Recorder!

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 24 1 08 PM '90
ROBERT J. BOBBIER
RECORDER

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 11th day of April, 19 90 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the

President and Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martini
Laura M. Martini Notary Public

My Commission Expires October 15, 1990
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

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CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION