

DEED FROM LAND TRUSTEE  
TRUSTEE'S DEED

INB National Bank fka

095870

This Indenture Witnesseth, that Lowell National Bank, as Trustee, under the provision of a Trust.

314

Agreement dated June 29th, 1988, and known as Trust Number .....

hereby grant, bargain, sell and convey to:

Robert W. Matter, Jr. and Judy Matter, husband and wife  
8407 W. 173rd Ave - Lowell, In.

of ..... Lake ..... County, State of ..... Indiana ..... for and in consideration of the  
Ten and 00/100..... Dollars

and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate  
in ..... Lake ..... County, State of ..... Indiana ..... to-wit:

See attached sheet for legal description.

Property contains the improvements.

Document is  
**NOT OFFICIAL!**

Subject to the following restrictions:

This Document is the property of  
the Lake County Recorder!

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said  
Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement  
above mentioned, and subject to all restrictions of record.

INB National Bank fka

IN WITNESS WHEREOF, the said LOWELL NATIONAL BANK, as Trustee, a Corporation, has caused this Deed to be  
signed by its ..... Vice President and Trust Officer ..... and attested by its ..... Trust Officer .....  
..... and its corporate seal to be hereunto affixed this ..... 28th ..... day of ..... March .....  
19.90.....

DULY ENTERED AND NOTARIZED SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

INB National Bank fka  
LOWELL NATIONAL BANK AS TRUSTEE

APR 23 1990

By ..... Donald L. Hawkins  
Vice President and Trust Officer

ATTEST: *Christine N. Jensen*  
Christine Jensen, AUDITOR LAKE COUNTY

Christine Jensen  
Trust Officer  
INDIANA

STATE OF ..... COUNTY OF ..... LAKE

Before me, a Notary Public, in and for said County and State, this ..... 28th ..... day of ..... March .....  
19.90....., personally appeared .....Donald L. Hawkins..... and

Christine Jensen ..... of LOWELL NATIONAL BANK, who acknowledged  
the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary  
act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this ..... 28th ..... day of ..... March ..... 19.90.....

*Phyllis J. Lister*  
Phyllis J. Lister

County of Residence .... LAKE .....

My Commission Expires:

..... 7-2-93 .....

RICHARD A. ZUNICA  
This instrument was prepared by .....

NOTARIES & INDIVIDUAL TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356  
765-6727 or 698-0100

650  
001401

The West Half of the Northeast Quarter and the East Half of the Northwest Quarter of Section 22, Township 33 North North, Range 9 West of the 2nd P.M. except the following described parcel:

Part of the West Half of the Northeast Quarter and the East Half of the Northwest Quarter, of Section 22, Township 33 North, Range 9 West of the Second Principal Meridian and being more particularly described as follows: Commencing at the Northwest corner of said Section 22; thence South  $88^{\circ} 29' 21''$  East along the North line of said Section 22, a distance of 1,329.72 feet to the Northwest corner of the East Half of the Northwest Quarter of said Section 22, said point also being the point of beginning; thence continuing along the last described line, a distance of 2,089.44 feet to a point which lies 570.00 feet West of the East line of the West Half of said Section 22; thence South  $0^{\circ} 03' 39''$  East along said .570 foot parallel line, 2,657.09 feet, to a point which lies on the South line of the North border of said Section 22, thence North  $88^{\circ} 29' 54''$  West along the last described line, a distance of 2,083.78 feet to a point which lies on the West line of the East Half of the Northwest Quarter of said Section 22; thence North  $00^{\circ} 10' 57''$  West along the last described line, a distance of 2,657.59 feet to the point of beginning,

Key# 1-73-1

