096852

STATEMENT OF LIEN

7227 Cal ave Hm 46324

TAKE CELLA
in the State of in the State of in the State of hereby create and impress a lien in favor of MERCANTILE NATIONAL BANK OF INDIANA of Lake County,
in the State of Indiana on the following described Real Estate in LAKE County, in the State of Indiana, as follows, to wit:
LOT 9, IN SCHULIEN'S ADDITION TO THE CITY OF CROWN POINT
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 33, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. MORE
COMMONLY KNOWN AS 754 WUMAIN STREET SCROWN POINT, IN 46307.
NOT OFFICIAL!
To secure the payment of one promissory note in principal sum
of \$11,950.20, bearing even date herewith, executed by the lien debtor(s) and payable to the order of the lien cycliffs in monthly instalments as
and payable to the order of the lien creditors in monthly instalments as therein provided, and the lien debtor(s) expressly agree to pay the sum of
therein provided, and the lien debtor(s) expressly agree to pay the sum of money above secure, without relief from valuation or appraisement laws; and upon failure to pay said note, or any part thereof, at maturity, or the interest thereof, or any part thereof when due or the taxes or in some laws.
and upon failure to pay said note, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance
interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said note to be due and collectable, and this lien may be foreclosed accordingly.
and this lien may be foreclosed accordingly.
money above secure, without relief from valuation or appraisement laws; and upon failure to pay said note, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said note to be due and collectable, and this lien may be foreclosed accordingly. IN WITNESS WHEREOF, MICHELLE M. BROWN
The said lien debtor(s) he So hereunte
set HER hands and seal this 2Th day of APRIL 1990;
O STORES OF THE PARTY OF THE PA
X (SEAL)
MICHELLE M. BROWN
TAVE TO THE TAX TO THE
STATE OF INDIANA, LAKE COUNTY, SS:
Before me, the undersigned, a Notary Public in and for said
County, this 12TH day of
acknowledged the execution of the foregoing instrument.
acknowledged the execution of the loregoing matriment.
Witness my hand and official seal
My Commission Expires:
MARCH 14, 1993
Notary Public
LORRAINE M. GOLON
THIS INSTRUMENT PREPARED BY) Jung
MNB 320