

096845

Pool/Commitment #: _____

Loan #: 00204257

Prepared by: CHRISTI WILLIAMS

ASSIGNMENT OF MORTGAGE

For and in Consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership, does hereby, sell assign and transfer unto GREENWICH CAPITAL FINANCIAL, INC. 600 E. LAS COLINAS BLVD, SUITE 1802, IRVING, TEXAS 75039

a certain indenture of mortgage and the note secured thereby, executed by KEVIN R. ROCKHILL AND PATRICIA L. ROCKHILL, HUSBAND AND WIFE

To COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. on the 29TH day of SEPTEMBER 19 89 upon the following described real estate located in LAKE County, and recorded as Document No. 061757 in Volume/Book _____ of Mortgages on page _____ in the office of Recorder of Deeds of LAKE County, State of INDIANA, on the 6TH day of OCTOBER 19 89

NOT OFFICIAL!

This Document is the property of the Lake County Recorder

SEE ATTACHED LEGAL DESCRIPTION

STATE OF INDIANA'S NO. LAKE COUNTY FILED FOR RECORDER APR 24 11 04 AM 1989 ROBERT J. JOHNSON RECORDER

ATTEST:

Elizabeth Sanders
Elizabeth Sanders, Asst. Secretary

Barbara Roberts
Barbara Roberts, Vice President

STATE OF TEXAS
COUNTY OF HARRIS



On this 10TH day of OCTOBER, 19 89 before me, a Notary Public in and for said County and State, appeared BARBARA ROBERTS and ELIZABETH SANDERS, who being by me duly sworn did say that

they are the Vice President and Assistant Secretary, respectively of said COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a corporation; and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the Vice President and Assistant Secretary as such BARBARA ROBERTS and ELIZABETH SANDERS being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

Loretta Griffin

LORETTA GRIFFIN
Notary Public, State of Texas
My Commission Expires 10-31-90

Return to :

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
P.O. Box 1529
Houston, Texas 77251
ATTN: INVESTOR CERTIFICATION - MBC 7

6:50
Ch
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THE NORTH 113.313 FEET OF THE EAST 179 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA; BEGINNING AT A POINT 510.33 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 15.25 RODS; THENCE WEST 126 RODS; THENCE NORTH 15.25 RODS; THENCE EAST 126 RODS TO THE POINT OF BEGINNING.