

096809

DEPARTMENTS OF THE ARMY AND THE AIR FORCE  
NATIONAL GUARD BUREAU  
REPORT OF SEPARATION AND RECORD OF SERVICE

REPORT OF SEPARATION AND RECORD OF SERVICE IN THE 1 ARMY NATIONAL GUARD OF INDIANA AND AS A RESERVE OF THE 2 ARMY

1. Insert either Army or Air 2. Enlisted personnel only - insert only Army or Air Force

1. LAST NAME - FIRST NAME - MIDDLE NAME: SEBEN GENE RUSSELL  
2. DEPARTMENT, COMPONENT AND BRANCH: ARNGUS/INARNG  
3. SOCIAL SECURITY NUMBER: 343-34-7796

4. DATE OF ENL: YR 73 MO 12 DA 29 5a. RANK: SFC 5b. PAY GRADE: E7  
6. DATE OF RANK: YR 78 MO 03 DA 31 7. DATE OF BIRTH: YR 44 MO 01 DA 13

8a. STATION OR INSTALLATION AT WHICH EFFECTED: Co E (B) 113th Engr Bn Gary IN 46402-3021  
8b. EFFECTIVE DATE: YR 90 MO 02 DA 09

9. COMMAND TO WHICH TRANSFERRED: NA  
10. RECORD OF SERVICE: YRS MOS DAYS  
(a) NET SERVICE THIS PERIOD: 16 01 11  
(b) PRIOR RESERVE COMPONENT SERVICE: 06 06 06  
(c) PRIOR ACTIVE FEDERAL SERVICE: 02 00 00

11. TERMINAL DATE OF RESERVE/MILITARY SERVICE OBLIGATION: YR 90 MO 02 DA 09  
(d) TOTAL SERVICE FOR PAY: YR 28 MO 07 DA 17

12. MILITARY EDUCATION (Course Title, Number of weeks, month and year completed):  
Arty Sd Rng-7wks-65  
Arty Bal Metro-8wks-66  
RC/SNGOC-2wks-Dec84  
13. PRIMARY SPECIALTY NUMBER, TITLE AND DATE AWARDED (Additional specialty numbers and titles):  
63B40-Lt W Veh Mech-840316  
62B40-Const Equip Rep-780331  
88M40-Motor Transport Op-780331

14. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED: SECONDARY/HIGH SCHOOL 12 YRS (Gr 1-12) COLLEGE 0 YRS  
15. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED THIS PERIOD (State Awards may be included):  
ASR-1/AGCM(1stAwd670523)/HSM-1/IMVE/ICOM-1/  
ARCAM(4thAwd860817)/NCOPDR(3)/AFRM(800817)  
ILSM(15yrs881229)/Rifle M-16(EXP)/NDSM/

16. SERVICEMAN'S GROUP LIFE INSURANCE COV:  YES  NO  
AMT \$ 50,000  
17. PERSONNEL SECURITY INVESTIGATION: a. TYPE: NAC b. DATE COMPLETED: 708117

18. REMARKS: NGB FORM 22 AND NGB FORM 55 WERE MAILED TO THE INDIVIDUAL'S LAST KNOWN ADDRESS AS SHOWN IN ITEM 19.  
PRIOR SERVICE:650623-670622 SP4 AUS 670623-700816 SP4 USAR Con Gp 700817-731228 SP4 ILARNG

19. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and Zip Code): 12504 Clark St Crown Point IN 46307  
20. SIGNATURE OF PERSON BEING SEPARATED: Soldier not available to sign

21. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER: LARRY K. MASSEY, CW4, CHIEF, PSC  
22. SIGNATURE OF OFFICER AUTHORIZED TO SIGN: Larry K Massey

NGB FORM 22 (Replaces NGB Form 22, dated 15 Oct 76 and NGB Form 22-1, dated 1 Jun 78, which are obsolete) INDIVIDUAL COPY (1)

33. SIGNATURE OF PERSON BEING DISCHARGED (Full name): EM NOT AVAILABLE FOR SIGNATURE  
34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN (Typed name, grade, and organization): RICHARD J. CHRISTENSEN, CPT, ADA, ILARNG, Cmdg

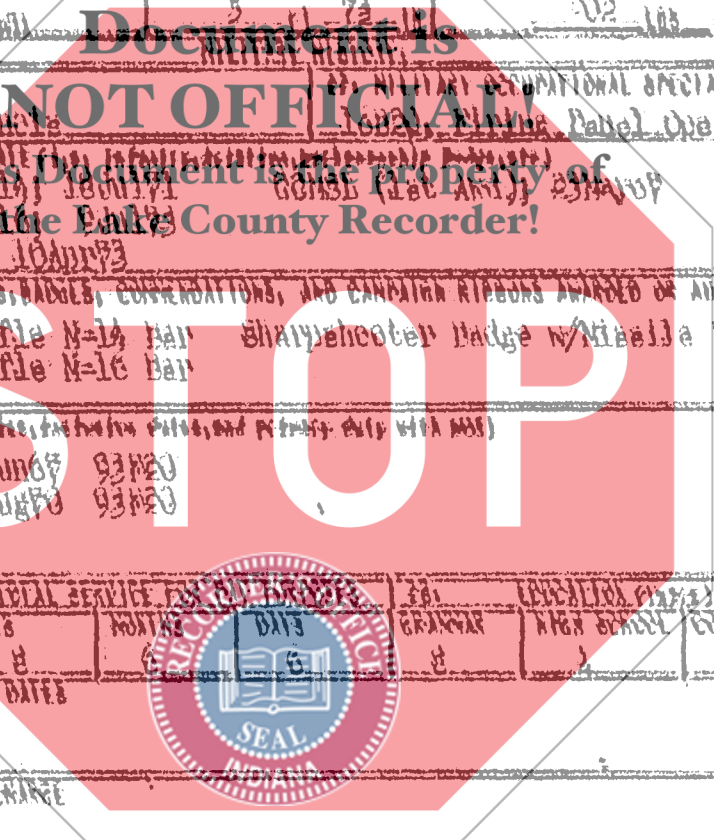
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DEPARTMENT OF THE ARMY AND NATIONAL GUARD

REPORT OF SEPARATION AND RECORD OF SERVICE IN THE ARMY NATIONAL GUARD OF ILLINOIS

AND AS A RESERVE OF THE ARMY  
TYPE OF DISCHARGE: NONSTANDARD  
(SEE RECORDS OF DEPARTMENT OF THE ARMY)

1. NAME (Last, first, middle initial) Kuballa, John S.		2. SERVICE NO. 3. GRADE 349,347,000 314	4. ARM OR SERVICE ADA	5. TERM OF OBLIGATION 6 years
6. ORGANIZATION (Unit, Post, Station, etc.) HOME STATION: Homewood, ILL 0430		7. DATE OF DISCHARGE 08/28/73	8. PLACE OF DISCHARGE Homewood, Illinois	
9. PERMITS ADDRESS FOR MAILING PURPOSES 1250 Clark, Crown Point, Ind		10. DATE OF BIRTH 13 JAN 44	11. PLACE OF BIRTH JOLIET, ILLINOIS	
12. CIVILIAN OCCUPATION (Include name and address of present employer, or if unemployed, the last employer) Air Defense Technician, Perry, John (H NO), OSADA, Homewood, ILL 0430				
13a. RACE WHITE		13b. MARITAL STATUS SINGLE		13c. U.S. CITIZEN YES
14. COLOR EYES BROWN		15. COLOR HAIR BROWN		16. NO DEPENDENTS THU



21. DATE AND PLACE OF ENLISTMENT 17 AUG 70, Homewood, ILL	22. MILITARY OCCUPATIONAL SPECIALTY AND NUMBER Panel Operator
23. MILITARY QUALIFICATION AND DATE (Include date of completion of course) Sharpshooter = Rifle M-14 10 APR 73 Sharpshooter = Rifle M-16 10 APR 73 Sharpshooter = Rifle M-16 10 APR 73	

24. DECORATIONS, CITATIONS, MEDALS, BADGES, CONVEYANCES, AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Sharpshooter Badge Rifle M-14 BAR Sharpshooter Badge Rifle M-16 BAR	
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25. OTHER SERVICE (Periods of service, including active and reserve duty with MOS) US Army 23 JUN 65 = 22 JUN 67 03 H20 USAR 23 JUN 67 = 16 AUG 70 03 H20	
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26. LENGTH THIS SERVICE			27. FEDERAL SERVICE FOR THIS SERVICE			28. EDUCATIONAL GRADE		
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	GRADE	ARMY GRADE	GRADE
3	4	32	0	0	0	0	0	0

29. SERVICE SCHOOLS ATTENDED AND DATES  
None

30. REASON AND AUTHORITY FOR DISCHARGE  
Immediate Re-enlistment in AD ARMY, para 5, 30 P, 48d 10 JAN 62, 10 JAN 62

31. REMARKS (State cause for completion of above items or entry of notes from specified to be effective)  
Ref Item 3: Date of Rank = 28 OCT 63  
MOS Form 22 and MOS Form 33a mailed to individual to his address  
No unexcused absences

32. SIGNATURE OF PERSON BEING DISCHARGED (Print name) JOHN S. KUBALLA	33. SIGNATURE OF OFFICER AUTHORIZED TO SIGN RICHARD J. [Signature], CAPT, ADA, ILLINOIS
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096809

THIS IS AN IMPORTANT REPORT  
CALL QUARTERMASTER

PERSONAL DATA	1. NAME (Last, First, Middle Name) <b>WREN, GENE RUSSELL</b>		2. SERVICE NUMBER <b>US 55 023 193</b>		3. SOCIAL SECURITY NUMBER <b>345 34 7796</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY AUS ARMY</b>				5. GRADE, RATE OR RANK <b>SFA (T)</b>	6. PAY GRADE <b>E-4</b>	7. DATE OF RANK <b>22 Jun 66</b>
	8. PLACE OF BIRTH (City, State and ZIP Code) <b>Joliet, Illinois</b>		9. DATE OF BIRTH <b>13 Jan 44</b>		10. DATE INCULCATED <b>23 Jun 65</b>		
SELECTIVE SERVICE DATA	11. SELECTIVE SERVICE NUMBER, DEFERRED STATUS, RECLASSIFICATION, NEW YORK STATE COUNTY, STATE AND ZIP CODE <b>11 211 44 24 LB # 211, Joliet, Illinois 60431</b>						12. DATE INCULCATED <b>23 Jun 65</b>
	13. TYPE OF TRANSFER OR CHANGE <b>Transferred to USAR (See #16)</b>				14. STATION OR INSTALLATION AT WHICH EFFECTED <b>Fort Sill, Oklahoma</b>		
TRANSFER OR DISCHARGE DATA	15. AUTHORITY AND AUTHORITY <b>AR 635-200 SPN 201 Expiration of term of service</b>				16. EFFECTIVE DATE <b>22 Jun 67</b>	17. TYPE OF CERTIFICATE ISSUED <b>NONE</b>	
	18. LAST DUTY ASSIGNMENT AND DUTY COMMAND <b>3d Pn 26th Arty FOURTH US ARMY</b>				19. CHARACTER OF SERVICE <b>HONORABLE</b>		20. RECLASSIFICATION CODE <b>1A</b>
	21. DUTY STATION, AREA, COMMAND OR COMPS TO WHICH REASSIGNED <b>Control Group (Annual Training) USAAC St. Louis, Missouri 63132</b>				22. RECLASSIFICATION CODE <b>1A</b>		
SERVICE DATA	23. TERMINAL DATE OF RESERVE <b>22 Jun 71</b>		24. CURRENT ACTIVE SERVICE (LONGER THAN 30 MONTHS) <b>NA</b>		25. DATE OF ENTRY <b>NA</b>		26. TYPE OF ENTRY <b>NA</b>
	27. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		28. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>PVT E-1</b>		29. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Chicago, Illinois</b>		
	30. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>516 Sashua St, Joliet, Illinois 61731</b>		31. STATEMENT OF SERVICE				
	32. SPECIALTY NUMBER & TITLE <b>95720 Bal Net Cmn</b>		33. RELATED CIVILIAN OCCUPATION AND D.O.I. NUMBER <b>025-288 Weather Observer</b>		34. NET SERVICE THIS PERIOD		
	35. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM Sharpshooter (Rifle) Good Conduct Medal</b>						
	36. EDUCATION AND TRAINING COMPLETED <b>USAAMS, Fort Sill, Oklahoma - 7 weeks 1965 - Arty Sound Ranging Co USAAMS, Fort Sill, Oklahoma - 8 weeks 1966 - Arty Ballistic Netwo Battle Indus Code of Conduct Mil Justice Non Jud</b>						
	37. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>NONE</b>		38. DAYS ACCRUED LEAVE PAID <b>14</b>		39. INSURANCE IN FORCE (NSLI or USGLI) <b>NA</b>		40. MONTH ALLOTMENT DISCONTINUED <b>NA</b>
	41. VA CLAIM NUMBER <b>NA</b>		42. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <b>\$10,000 \$5,000 NONE</b>		43. STATE OF INDIANA/S.S. NO. FILED FOR RECORD <b>APR 21 9 30 AM '90</b>		
	44. REMARKS <b>13 years - General Blood Struggle (?) U-3 Aptd 23 Feb 66</b>						
	AUTHENTICATION	45. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>See Item # 21</b>				46. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>[Signature]</i>	
47. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>E. P. VAUGHN, JR., CW4, USA, ASST AG</b>				48. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>			

