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410  
6.34147

7327 Cal. Ave  
77 Am 46324

# STATEMENT OF LIEN

**THIS INDENTURE WITNESSETH, That ..Donald R. Hoover, Jr. AND Janice L. Kaftanic, .. Lake County, Indiana** hereby create and impress a lien in favor of **MERCANTILE NATIONAL BANK OF INDIANA** of Lake County, in the State of Indiana on the following described Real Estate in ..Lake County, in the State of Indiana, as follows, to wit:

Situated in the City of Griffith, County of Lake, and State of Indiana, and is further described as Lot 9, Block 3, Bellamy and Gage North Ridge Estates First Addition to the Town of Griffith, Lake County, Indiana, as per Plat Book 35, Page 74, in the Office of the Recorder of Lake County, Indiana. More commonly known as 1721 N. Rensselaer, Griffith, Indiana 46319.

To secure the payment of one promissory note in principal sum of \$4,762.08, bearing even date herewith, executed by the lien debtor(s) and payable to the order of the lien creditors in monthly instalments as therein provided, and the lien debtor(s) expressly agree to pay the sum of money above secure, without relief from valuation or appraisal laws; and upon failure to pay said note, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said note to be due and collectable, and this lien may be foreclosed accordingly.

IN WITNESS WHEREOF, Donald R. Hoover, Jr. AND Janice L. Kaftanic The said lien debtor(s) have hereunto set their hands and seal this 10th day of April, 1990

*Donald R. Hoover, Jr.* (SEAL) *Janice L. Kaftanic* (SEAL)  
Donald R. Hoover, Jr. Janice L. Kaftanic



STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED IN RECORDS  
APR 24 9 25 AM '90  
ROBERT L. VAUGHAN  
RECORDER

STATE OF INDIANA, Lake COUNTY, SS:  
Before me, the undersigned, a Notary Public in and for said County, this 10th day of April, 1990 came Donald R. Hoover, Jr. and Janice L. Kaftanic, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

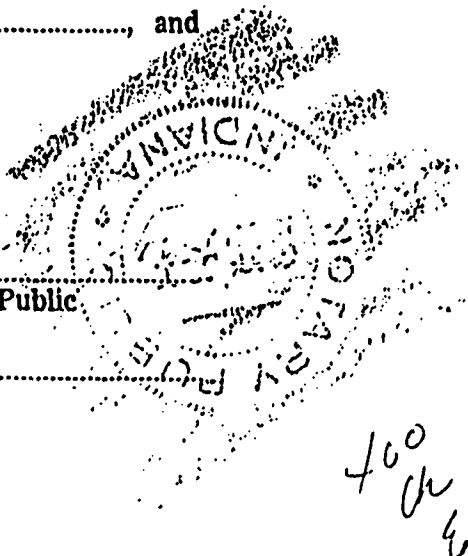
My Commission Expires:

7-12-92

Julie A. Vaughan Notary Public

THIS INSTRUMENT PREPARED BY: WTS/jav

MNB 320



400  
OK