

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

095777

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

CLARENCE LEE GASTON AND JAQUELYNE A. GASTON, HUSBAND AND WIFE

_____ , on the 28th day of November 1983, securing the principal sum of _____

Four thousand three hundred twenty-one dollars and 26/100 Dollars (\$ 4,321.26)

which mortgage was duly recorded as Document Number 735866 or in Mortgage Record _____

_____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 1st day of December, 1983, and subsequently assigned on the

_____ day of _____, 19--- to the _____

_____, said assignment being duly recorded as Document

Number _____ or in Mortgage and Assignment Record _____ at page

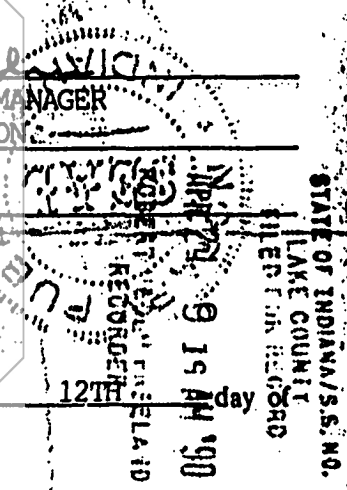
_____ in the Office of the Recorder of _____ County, State of Indiana on the

30th day of March, 1990, is hereby Released and Satisfied.

Dated this 12th day of April, 1990.



Oscar C. Wallin
O.C. WALLIN, TREASURER/MANAGER
BASE FEDERAL CREDIT UNION



STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day

April, 1990, personally appeared _____

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: May 25, 1991 Cynthia A. Partida

NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by JOHN M. RHAME III, Attorney At Law

5.00
OK/