

*John Title Insurance
Attn. Jim Ricketts
P.O. Box 487
Indiana 46204*

096769

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

DATE: AUGUST 26, 1965

MORTGAGOR: C. L. FISHER and JESSIE PEARL FISHER, HUSBAND AND WIFE.

MORTGAGEE: United States of America, (by Secretary of Housing and Urban Development) pursuant to assignment from Lake Mortgage Company, Inc., to Federal National Mortgage Association, dated October 28, 1965, recorded November 2, 1965 in the Office of the Recorder of Lake County, Indiana as Document No. 640600, Book 1584 page 323; pursuant to assignment from Federal National Mortgage Association to Secretary of Housing and Urban Development, its successors and assigns, dated January 15, 1986, recorded March 25, 1986 as Document 846341.

STATE OF INDIANA
LAKE COUNTY
REC'D
APR 24 8 58 AM '90
ROBERT J. ...
RECO

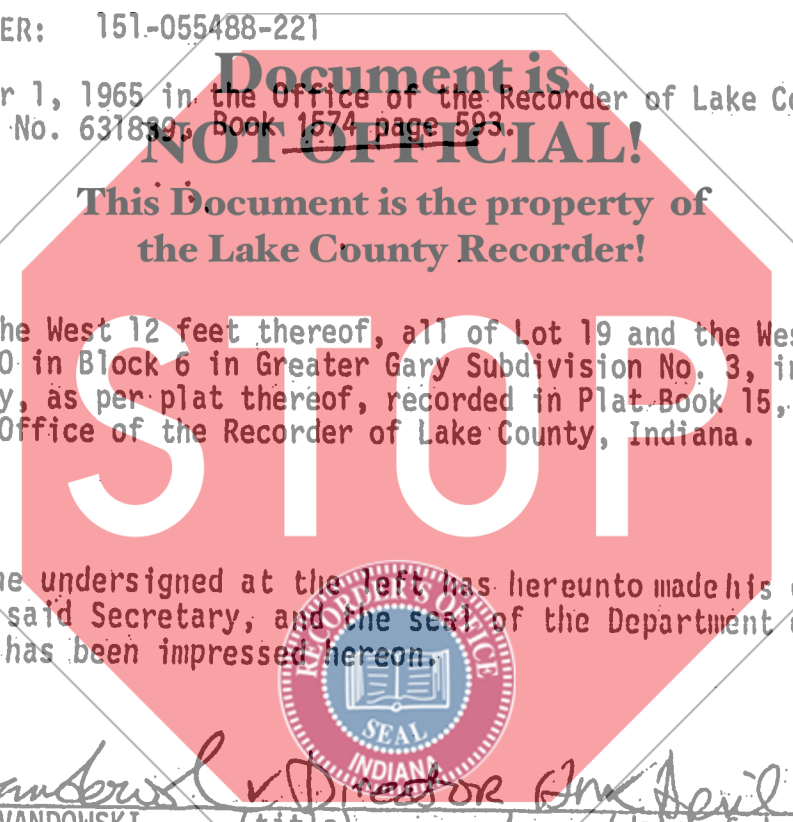
151200-90-135

LOAN or FHA CASE NUMBER: 151-055488-221

RECORDED: On September 1, 1965 in the Office of the Recorder of Lake County, Indiana as Document No. 631839, Book 1574 page 593.

PROPERTY DESCRIPTION:

Lot 18, except the West 12 feet thereof, all of Lot 19 and the West 12 feet of Lot 20 in Block 6 in Greater Gary Subdivision No. 3, in the City of East Gary, as per plat thereof, recorded in Plat Book 15, page 29, in the Office of the Recorder of Lake County, Indiana.



TICOR TITLE INSURANCE
Crown Point, Indiana

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Henry Levandowski (signature) Director (title) April 12, 1990 (date of document) *Mbo*

Witnessed by Billie J. Glenn ✓
Billie J. Glenn
and Laura Alexander ✓
Laura Alexander

STATE OF INDIANA)
COUNTY OF MARION) SS:

Before me, H. J. Perry, a Notary Public in and for said State, today, 4/12/90, appeared Henry Levandowski who acknowledged execution of the foregoing document as an agent of said Secretary.

H. J. Perry (signature) 4/12/90 (date of notarization) Marion (county of residence of notary)

Commission expires: 12/9/91

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

15.00
KX