

096704

# ASSIGNMENT OF MORTGAGE

LTIC#49746  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

FOR VALUE RECEIVED, the certain mortgage signed and executed by JEFFREY JAY GUESS, AN ADULT to and in favor of First National Bank, Valparaiso on the 19th day of APRIL, 19 90 and which was duly recorded in the office of the Recorder of LAKE County, Indiana, in Mortgage Record 096703 on page \_\_\_\_\_

And which said Mortgage and the Notes described therein, the payment of which it was given to secure are all hereby sold, assigned and transferred to Fireman's Fund Mortgage Corporation, without recourse on the undersigned.

Dated this 19th day of APRIL, 19 90

First National Bank, Valparaiso (SEAL)

Donald J. Wiggins (SEAL)

Donald J. Wiggins, Vice President

**NOT OFFICIAL**

This Document is the property of the Lake County Recorder!

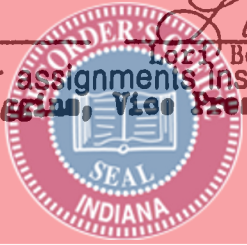
State of Indiana  
County of Porter } SS:

Before me the undersigned, a Notary Public in and for said County, this 19th day of APRIL, 19 90, came Donald J. Wiggins, Vice President of First National Bank, Valparaiso and acknowledged the execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal. My commission expires 11-12-90

Lori Bogold Notary Public  
Lori Bogold, Resident of Porter County

\*In case of prior assignments insert them here.  
This instrument prepared by Donald J. Wiggins, Vice President, First National Bank, Valparaiso



STATE OF INDIANA/B.P. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 24 8 46 AM '90  
ROBERT "BOB" FREELAND  
RECORDER

5.00  
4