/ 09670	A SATIS	FACTION (N POINT, P.B. 49 NORTGA	IGE	•
<u> </u>	ortifies, That a cortain AGREEMENT DATED D		•		AS IRUSTE
	to	LAKE FEDERAL SA	AVINGS & LOAN AS	SOCIATION	
<i>va</i>	Docu, cacooo	RCH 19 S	RECORDER'S OFFIC		i recorded
in Mortgag State of In	diana, has been fully	TOTO DELL	CHAM is hareby		_ County,
WITNE	ss hand This	Dacument is the	e pid therty of	APRIL	19 90
	tl	LAKE FEDERAL S	Recorder! AVINGS & LOAN AS		ייב ע דע
			over 1	Leeny ?	
			KOBERT/J. VIC	IAN, PRESIDENT	
State of in	diana, Lake County, sa:				* ************************************
	Be	fore me, the unders	APRIL	in and for said Co	
			RT J. VICIAN, PE		
		WHO	SPDENT OF LAKE F		
	. acl	nowledged the execution witness my Hand	cution of the annexed	satisfaction of mo	rtgago,
		KAREN M. S	n MXXII	LLK) FLAKE COUNTY'	lary Public
	Му	Commission expire	•		13 C
This instru	ment prepared by:	ROBERT J. VIC PRESIDENT	CIAN		· •