## **REAL ESTATE MORTGAGE**

a serie de la company	THIS MORTGAGE SEC	URES FUTURE ADVA	NCES	
LIC INDENTLIRE WITNESSETH.	that the Mortgagor (all, if more that	beach Dennis J.	Speer and Leta	M. Speer,
usband and wife	, resident in	<b>T</b> = 1.	County, Indiana, grants	
	Transamerica	a Financial Services		
		78th Place		
	(Bran	nch Address) ille, IN 46410		
th mortgage covenants, to secure the				-
r the Total Amount of Loan (Amo				
Mortgagee, the following described	/_ /		ed in Indiana, County of	<u> Lake</u>
	110101	FFICIAL!		
/		t is the property		
Lot 64 in West	the Lake Cou- Long Subdivision, 1, page 43, in the	anty Recorder: as per plat the	reof. recorde	FE STATE
in Plat Book 31	, page 43, in the	Office of the Re	ecorder of Lake	STATE OF LAI FILET
County, india	a, together with im	iprovements there	eof situated;	7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
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e Mortgagor expressly agrees to pa	ay the sum of money above secur	red without any relief whate	yer from valuation or apprair	sement laws of th
te of Indiana All jobligations of ault.		MANAGE		
ould Mortgagor sell convey or gi	ive up title voluntarily or involunt	ntarily to said property or an	y part thereof, without the	written consent o
(dadda, irre, period		at its option, to declare all sul e for additional terms)		I Gut alia hetam.
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2 3 1		Pannis J.	hanks //	10cå
BARRA		Dennis J.	Speer /	
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ATE OF INDIANA		Dennis J. (  Leta M. Spe	Mapeer	
	ss.	Setu	Mapeer	(Sea
OUNTY OF LAKE		Setu	Mapeer	(Sea
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Before me, Clara E. E	Bigler L 19 <u>90</u> personally appeare	Leta M. Spe	Myper eer a Notary Public in ar	(Sea
Before me, Clara E. E	Bigler  19 90 personally appeare rument to be their free act and de	Leta M. Spe	a Notary Public in and is J. Speer and	(Sea

15-136 (Rev. 3-84)

## ADDITIONAL TERMS

Mortgagor agrees to keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

Mortgagor agrees to pay when due all taxes, liens and assessments that may accrue against the above described property and shall maintain insurance in such form and amount as may be satisfactory to the Mortgagee in said Mortgagee's favor, and in default thereof Mortgagee may (but is not obligated to do so and without waiving its right to declare a default) effect said insurance in its own name or pay such lien, tax or assessment. The premium, tax, lien or assessment paid shall be added to the unpaid balance of the obligation herein and be secured by this Mortgage and shall bear interest from the date of payment at the rate provided in the note which is secured by this mortgage.

Mortgagor agrees to appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Mortgagee and to pay all costs and expenses, including cost of evidence of title in a reasonable sum, in any such action or proceeding in which Mortgagee may appear, and in any suit brought by Mortgagee to foreclose this Mortgage.

recorded in the office of the Becorde of Current S.  County, Indiana, in Mc., page, has been fully paid and satisfied and the same is hereby, released, tness the hand and seaf of said mortgagee, this Document is the property of the Lake County Recorder!  ASSISTANT SECRETARY  OF INDIANA  SS  Y OF  ne, the undersigned, a Notery Public in and for said county, this	ortgage Record
tness the hand and seal of said mortgagee, this Cday of This Document is the property of the Lake County Recorder!  ASSISTANT SECRETARY OF  OF	, 19
This Document is the property of the Lake County Recorder!  ASSISTANT SECRETARY OF INDIANA SS  SS	, 19
This Document is the property of the Lake County Recorder!  ASSISTANT SECRETARY OF INDIANA SS  SS	, 19
ASSISTANT SECRETARY OF INDIANA SS  SS  VICE PRESIDENT	(SEAL)
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