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096649

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: First Nepenthe Health Care Partners II, Ltd.
1533 September Chase, Decatur, Georgia 30033
OWNER'S NAME AND ADDRESS

STATE OF Indiana, COUNTY OF Lake, SS:

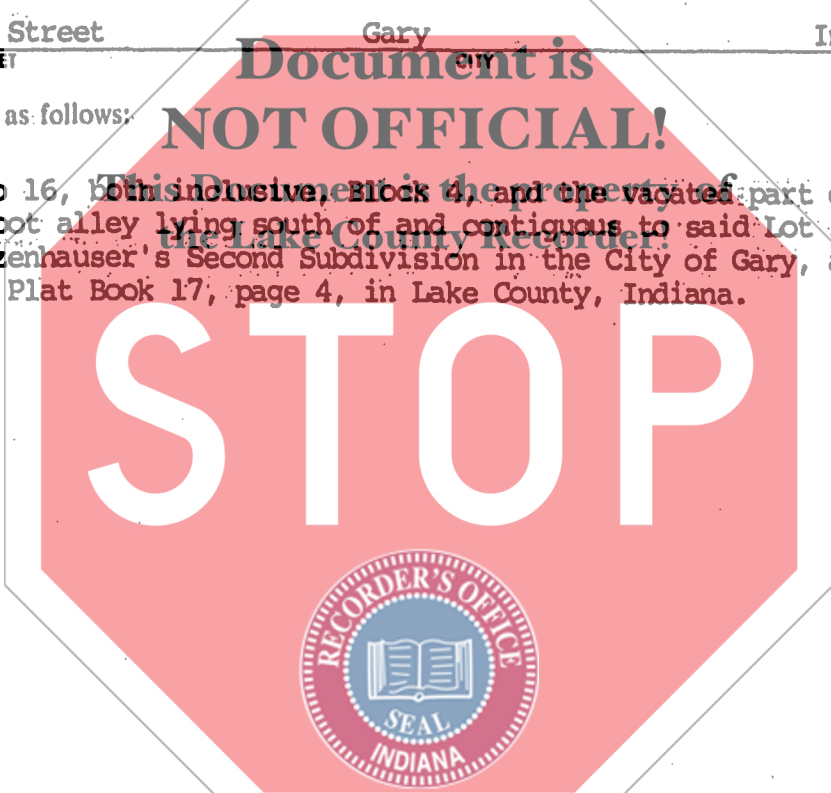
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Dalton Corporation by President Maynard A. Krueger
(INDIVIDUAL'S NAME) (CORPORATE OFFICER'S NAME) (ETC.)
located at 1015 Massachusetts Street, Gary, Indiana 46402

intends to hold a lien on land commonly known as Green Geriatric Health Center
2052 Delaware Street Gary Indiana 46407
STREET CITY STATE

and legally described as follows:

~~Lots 9 to 16, both inclusive, Block 4, and the vacated part of the 20-foot alley lying south of and contiguous to said Lot 13, John Gunzenhauser's Second Subdivision in the City of Gary, as shown in Plat Book 17, page 4, in Lake County, Indiana.~~



STATE OF INDIANA, R.S. NO. FILED FOR RECORD APR 23 2 00 PM '90 ROBERT RICE REELAND RECORDER

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

Twenty-Seven Thousand Nine Hundred Sixty-Five and 24/100
2. The amount claimed under this statement is _____ Dollars (\$27,965.24).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Maynard A. Krueger 1015 Massachusetts Street, Gary, IN
CLAIMANT'S SIGNATURE CLAIMANT'S ADDRESS

Subscribed and sworn to before me, a notary public, by Maynard A. Krueger
on the 11th day of April, 1990. Witness my hand and notarial seal.

My commission expires 2-4-93
Laurie S. Reed
NOTARY PUBLIC

I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

Recorder of _____ County.

This instrument prepared by Joseph S. Irak, Attorney at Law.

506 E 86TH AVE
MERRILL IN 46410