096602

Meal Estate Murigage

Sgiz/ Branton High land, IN 40322

Sia Indenture Mitnenarth, That

GORDON L. WARFIELD AND JUDITH W. WARFIELD, HIS WIFE

But Bridge Contraction

LAKE

County, in the State of INDIANA

Mortgage and Warrant to

LAURA ANNE MILES

County, in the State of intringiana it is the following described

Real Estate in

County, in the State of Indiana, as follows, to-wit:

LEGALLY KNOWN AS: The South 15 feet of Lot No. Seventeen (17) and the North 45 feet of Lot No. Eighteen (18), as marked and laid down on the recorded plat of Lukos Park Addition to Highland, · Indiana, being a Subdivision of part of the Northeast Quarter of the Northeast Quarter of Section 29, Township 36 North Range 9, West of the Second Principal Meridian in Lake County, Indiana, as the same appears of record in Plat Book 20, page 53, in the Recorder's Office of Lake County, Indiana,

COMMONLY KNOWN AS:

8921 Branton Avenue

Highland, Indiana 146322 ent is

OT OFFICIAL!

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and the mortgagors expressly agrees to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to may any one of said notes, or any part thereof, at instituty, or the interest thereon, or any part thereof, when doc, or the taxes or insurance in hereinafter stipulated, then all of said notes are to be due and collectible, only this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, and mortgagors will keep all legal, taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as her interest may appear and the policy duly assigned to the mortgagee, to the amount of \$2,000.00 (Two thousand dollars) and failing to do so, said nortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the deut secured by this mortgage.

In	- Kiringss	Whereof,
	142712F7 (17#.	

the said mortgagorshave hereunto set their

hands and

day of January

____(Seal)_____(Seal)

_____(Seal)_____(Seal)

LAURA ANNE MILES

Before me, the undersigned, a Notary Public in and for said County, this...3Til.....GORDON.L..AND.,JUDITH.W...WAREIELD.....

....., and acknowledged the execution of the foregoing instrument.

litness my hand and official seal..

.11/28/90: My Commission expires.

his instrument prepared by:

HAROLD KIRK

RESIDENT OF LAKE COUNTY, INDIANA