Dighland, ID Highland, ID 46322

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Prepared by: MARTHA MICANEK	When Recorded Return to 7
QII	When Recorded Return to 3
Prepared by: MARTHA MICANEK CMI P. O. Box 790002 St. Louis, MO 63179-0002	PART CO THE
St. Louis, MO 63179-0002	
CMI Account # 61137436	<u></u>
" 0113/430	
	Pullands No. 19 Pulland
RELEASE OF MORIGAGE BY CORPORATION:	PH '9
by concentral!	6 9 ×
KNOW ALL MEN BY THEFER TORSON TO	
ASSOCIATION OF Chicago, a corporation evis	that Citicorp Mortgage, Inc.,
Association: Electron in the	Illinois, a Federal Savings and Loan
Association of Chicago	First Federal Savings and Loan
Association of Chicago, a corporation exist of the State of Delaware, having its b	ting under and by virtue of the laws
Center Drive St Lavis M. Co.	rincipal office at 670 Mason Ridge
of the State of Delaware, having its p Center Drive, St. Louis, MO 63141, and in indebtedness secured by the Mortgage Deed	consideration of the payment of the
herein afternontiered by the Mortigage Deed	A STATE OF THE RESERVE OF THE STATE OF THE S
herein aftermentioned, and the cancellation and of the sum of one dollar, the receipt hereby REMISE, CONVEY, RELEASE and CHIEF CONVEY.	n of the obligation thereby secured.
hambi limitor one dollar, the receipt	whereof is hereby acknowledged, does
hereby REMISE, CONVEY, RELEASE and QUIT CI JUDITH W. WARFIELD, HIS WIFE	AIN unto GORDON I. WARFTELD AND
JODITH W. WARFIELD, HIS WIFE	
or the county of LAKE and	State of INDIANA
of the County of LAKE and all the right, title, interest, claim acquired in, through or by a certain Morton	or demand whatsoever it may have
acquired in, through or by a certain Mortg	age Deed and
DEACIDE CATE The SUMME / Jan & MANY	
in the Recorder's Office of Charles	County, in the State of
INDIANA in book 1511	of records on page 262
as document No. 570065 and in book	of records, on page 263 of records, on page
document no.	TO THE MANAGEMENT OF A STATE OF THE STATE OF
described as followisticowithment is the	property of premises therein
THE SOUTH 15 FEET OF LOT NOT SEVENTEEN X 17	FAND THE NORTH 45 FEET OF LOT NO.
EIGHTEEN (18), AS MARKED AND LAID DOWN ON	THE RECORDED PLAT OF LUKOS PARK
ADDITION TO HIGHLAND, INDIANA, BEING A SUB	DIVISION OF PART OF THE NORTHEAST
QUARTER OF THE NORTHEAST QUARTER OF SECTIO	N 29, TOWNSHIP 36 NORTH RANGE 9,
WEST OF THE SECOND PRINCIPAL MERITATAN IN I.	AKE COUNTY TADIANA AS THE SAME
APPEARS OF RECORD IN PEAT BOOK 20, PAGE 53 COUNTY, INDIANA,	IN THE RECORDER'S OFFICE OF LAKE
COUNTY, INDIANA,	
JUDER'S OF	
situated in the CITY OF PEORIA	I.AKR:
	COUNTY OF
and State of INDIANA together privileges thereunto belonging or appertain	with all the appurtenances and
which are the second of accounts	ang.
This release is made	
This release is made, executed and de	livered pursuant to authority given
by the Board of Directors of Said Corporati	on.
THE REPORT LEADING AS A SECOND	
IN TESTIMONY WHEREOF, the said Citicon	rp Mortgage, Inc., attorney-in-fact
1 amit	IV ITS ASSISTANT Company LL:
day of APRIL	A.D. 19 89
and the second s	- Magnetin of the annual respectives and degree
CATALOG CONTRACTOR OF THE CONTRACTOR OF THE CATALOG CONTRACTOR OF THE	
	RP MORIGICE. INC. attorney-in-fact
for a	RP MORTCACE, INC., attorney-in-fact
for Ci Federa	RP MORICICE, INC., attorney-in-fact ticorp Savings of Illinois, a 1.Savings and Ican Association
Federa	1.Savings and Ioan Association;
Federa	1.Savings and Ioan Association;
Federa	RP MORICKE, INC., attorney-in-fact ticorp Savings of Illinois, a 1.Savings and Ioan Association, sor in interest to First Factories 5 and Ioan Association of Chicago
Federa Aucces Saving	L Savings and Ioan Association; sor in interest to First Federal? B and Ioan Association of Chipago
Federa Aucces Saving	L Savings and Ioan Association; sor in interest to First Federal? B and Ioan Association of Chipago
Federa succes Saving BY: Ang	1. Savings and Ioan Association; sor in interest to First Facest B and Ioan Association of Chipago May I R. Levis
Federa succes Saving BY: Ang	1. Savings and Ioan Association; sor in interest to First Federal? B; and Ioan Association of Chicago

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

550

STATE OF MISSOURI

88.

COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12TH day of APRIL
A.D. 19 80 .

Documents Public

(seal)

My commission expir

the Lake ST. Louis County Order!

MY COMMISSION EXPIRES SEPT. 8, 1993