

SECURITY FEDERAL S&L ASSOCIATION  
ATTN; NANCY Q, VELEZ  
4518 INDIANAPOLIS BLVD,  
EAST CHICAGO, IN 46312

000582

# RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by JAMES H. NORDEN AND DOROTHY M. NORDAN,  
HUSBAND AND WIFE

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,  
INDIANA, A UNITED STATES CORPORATION

dated MAY 9TH, 1977 for \$ 20,000.00 and recorded in  
Mortgage Record No. .... Page No. .... Document No. 406155 ..... of the records of Lake  
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this date APRIL 3, 1990 .....

**NOT OFFICIAL**

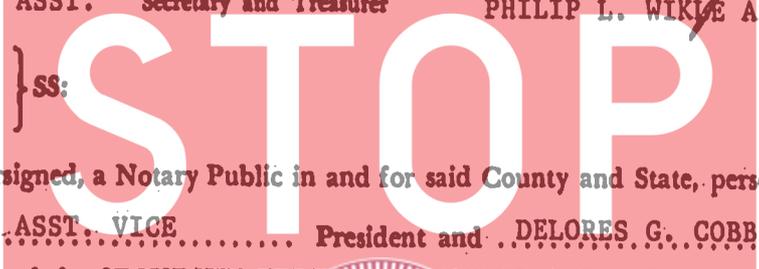
This Document is the property of  
the Lake County Recorder!

ATTEST:  
*Delores G. Cobb*  
DELORES G. COBB ASST. Secretary and Treasurer

By *Philip L. Wikle*  
PHILIP L. WIKLE ASST. VICE President

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 3 11 12 AM '90  
RECORDS & RELAND

STATE OF INDIANA }  
COUNTY OF LAKE } SS:



Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

PHILIP L. WIKLE ASST. VICE ..... President and DELORES G. COBB ASST. .....

Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE  
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such ASST. VICE ..... President and  
ASST. ..... Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage,  
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, to be thereto attached.

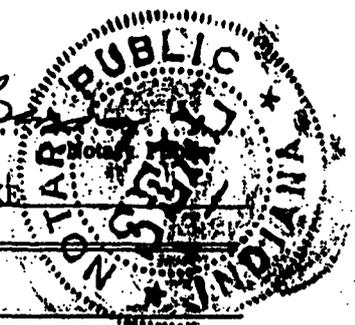
Given under my hand and Notarial Seal this date .. APRIL 5, 1990 .....

My Commission expires.

*C. Marlene Binns*  
C. MARLENE BINNS.

OCTOBER 5, 1990 .....

COUNTY OF RESIDENCE LAKE



This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH,  
RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: COMMENCING 1,063 FEET EAST OF THE  
NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 11,  
THENCE EAST 101.5 FEET; THENCE SOUTH 435.6 FEET; THENCE WEST 101.5 FEET; THENCE NORTH 435.6  
FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

500  
cc