

006580

# RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by MARY ANN MILLER  
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,  
INDIANA, A UNITED STATES CORPORATION  
dated DECEMBER 2ND, 1988 for \$10,060.00 and recorded in  
Mortgage Record No. ..... Page No. ..... Document No. 014631, ..... of the records of Lake  
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this date APRIL 5, 1990

**Document is NOT OFFICIAL**

ATTEST:

*Delores G. Cobb*  
DELORES G. COBB ASST. Secretary and Treasurer

*Philip L. Wikle*  
PHILIP L. WIKLE ASST. VICE President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

**STOP**

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILE RECORD  
APR 2 11 23 AM '90  
ROBERT J. WILSON  
ORDER

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
PHILIP L. WIKLE ASST. VICE President and DELORES G. COBB ASST.  
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE  
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such ASST. VICE President and  
ASST. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage,  
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date APRIL 9, 1990

My Commission expires

*C. Marlene Binns*  
C. MARLENE BINNS  
COUNTY OF RESIDENCE LAKE

OCTOBER 1ST, 1993



This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT

"LOT 22, BLOCK 1, ELLENDALE 4TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT  
BOOK 34, PAGE 95 IN LAKE COUNTY, INDIANA."

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