

090578

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by ABRAN HUNTER AND ELNORA HUNTER, HUSBAND AND WIFE

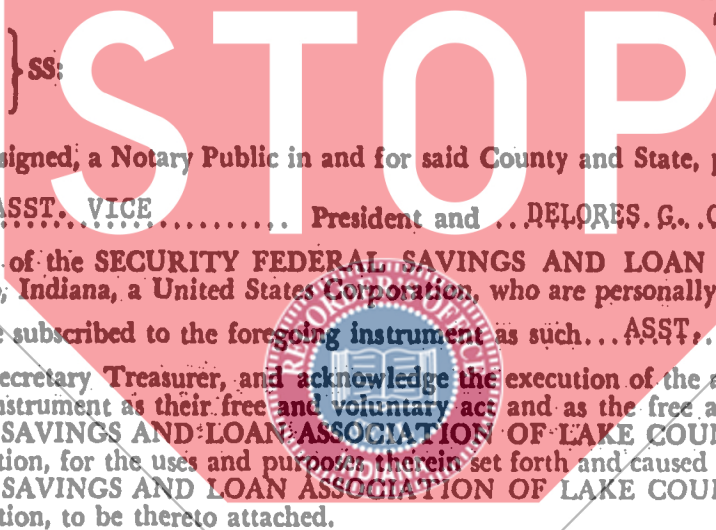
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION

dated SEPTEMBER 3RD, 1981 for \$10,891.30 and recorded in Mortgage Record No. Page No. Document No. 643248 of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date APRIL 10, 1990

Document is NOT OFFICIAL SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST: Delores G. Cobb Secretary and Treasurer
Philip L. Wikle ASST. VICE President

STATE OF INDIANA }
COUNTY OF LAKE } SS:



STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED IN 500 APR 23 11 23 AM 1990 ROBERT REEDER

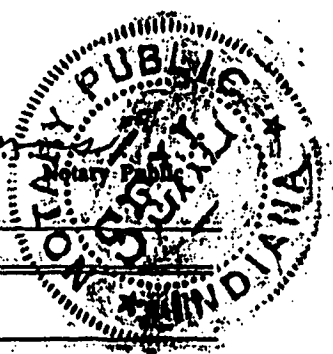
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHILIP L. WIKLE ASST. VICE President and DELORES G. COBB ASST. Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE President and ASST. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date APRIL 12, 1990

My Commission expires

OCTOBER 1ST, 1993

C. Marlene Binns
C. MARLENE BINNS
COUNTY OF RESIDENCE LAKE



This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT

LOTS 1 AND 2, EXCEPT THE SOUTH 22 FEET IN BLOCK 2, SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M. IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 4, PAGE 4, IN LAKE COUNTY, INDIANA.

500 ck