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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA
HAMMOND DIVISION

APR 23 10 13 AM '90
ROBERT J. ...
RECORDER

STATE OF INDIANA/S. NC.
LAKE COUNTY
FILED 020286

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

GMAC MORTGAGE CORPORATION OF
IOWA, formerly known as NORWEST
MORTGAGE, INC.,

Plaintiff,

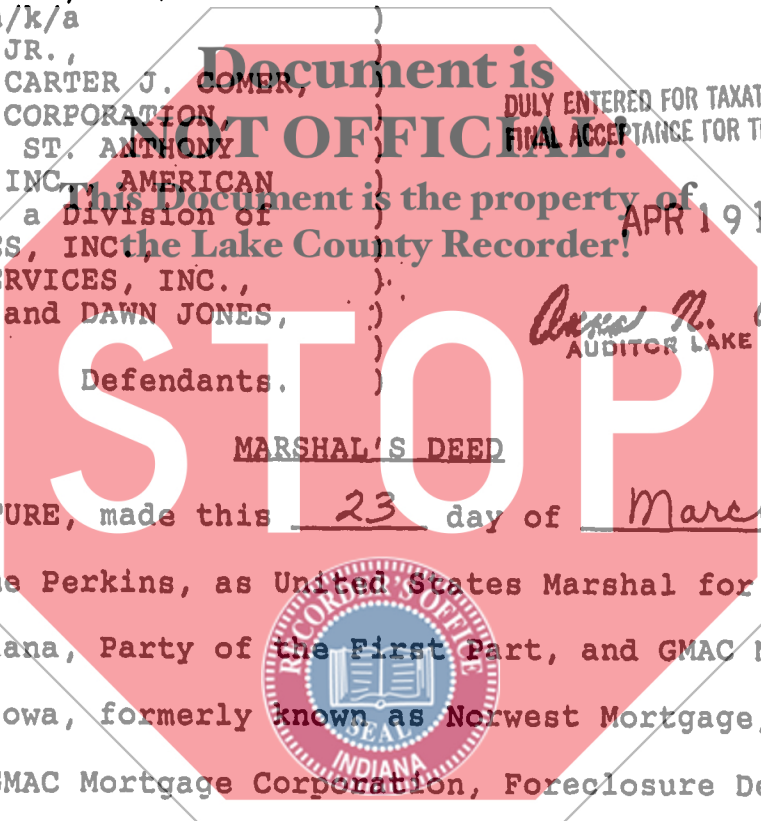
vs.

Key # 47-110-23

CAUSE NO. H89-0092

HENRY JONES a/k/a HENRY L. JONES
a/k/a HENRY B. JONES a/k/a
HENRY J. JONES a/k/a
HENRY J. JONES, JR.,
ESSIE M. COMER, CARTER J. COMER,
GENERAL FINANCE CORPORATION,
JONAS B. FELDER, ST. ANTHONY
MEDICAL CENTER, INC., AMERICAN
STEEL FOUNDRIES, a Division of
AMSTED INDUSTRIES, INC.,
CREDIT BUREAU SERVICES, INC.,
MARTHA S. JONES and DAWN JONES,

Defendants.



MARSHAL'S DEED

THIS INDENTURE, made this 23 day of March, 1990,

between J. Jerome Perkins, as United States Marshal for the Northern
District of Indiana, Party of the First Part, and GMAC Mortgage
Corporation of Iowa, formerly known as Norwest Mortgage, Inc., of the
State of Iowa, GMAC Mortgage Corporation, Foreclosure Department, 3451
Hammond Avenue, Waterloo, Iowa 50702, Party of the Second Part,

WITNESSETH:

WHEREAS, on November 29, 1989, in a judgment entered in the
United States District Court for the Northern District of Indiana,
Hammond Division, in a certain cause then pending therein between GMAC
Mortgage Corporation of Iowa, formerly known as Norwest Mortgage,
Inc., vs. Henry Jones a/k/a Henry L. Jones a/k/a Henry B. Jones a/k/a

000345

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OK*

Henry J. Jones a/k/a Henry J. Jones, Jr., et al., being Cause No. H89-0092, it was ordered that the mortgaged premises described in the complaint in the said action and in the said judgment hereafter described, be sold at public auction pursuant to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, by the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of the United States, pursuant to Title 28 of the United States Code, Section 1202 which Section governs the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on February 13, 1990, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$45,000.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part which the United States District Court for the Northern District of Indiana, in said Cause No. H89-0092, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of the United States governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said GMAC Mortgage Corporation of Iowa, formerly known as Norwest Mortgage, Inc., the following described real estate located in Lake County, Indiana, to-wit:

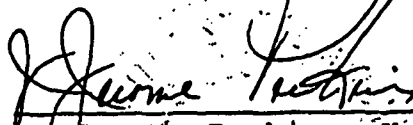
Key # 47-110-23
Lot 21 and 22, Block 1, South Park Addition to Gary, as shown in Plat Book 7, page 15, Lake County, Indiana.

More commonly known as 4680 Harrison, Gary, Indiana 46408.

TO HAVE AND TO HOLD the same unto the Party of the Second Part, its heirs and assigns, forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 23 day of

March, 1990.



J. Jerome Perkins, United States Marshal
Northern District of Indiana

UNITED STATES OF AMERICA)
) SS:
NORTHERN DISTRICT OF INDIANA)

On the 23rd day of March, 1990, personally appeared
J. Jerome Perkins, United States Marshal for the Northern District of
Indiana, who acknowledged the execution of the foregoing Marshal's
Deed in his capacity as said United States Marshal.

IN WITNESS WHEREOF, I have hereunto set my hand and official
seal.

Document is

Lisa Kay Decker, Deputy
~~NOTARIAL~~

United States District Court Clerk
Northern District of Indiana

This Document is the property of
the Lake County Recorder!

This instrument was prepared by Lisa Kay Decker, Attorney at Law

DISTRIBUTION:

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