<u>.</u> 2					
, 096500	RELEASE (	OF MO	RTGAGE		
	<del></del>				
This certifies, that a	certain mortgage ex	cecuted	by Barbara Coward	AVA Dowhous n	) = 1 =
F	arv.		/ Darbara Coward	County of La	almer
Stat	e of Indiana		to	Anufacturers H	КӨ
			(Co	rporate name	and addre
Consumer Services,		<b>-</b>	[ ] ako		
County,Indiana	, on the	th	day of June	,	19_87
(State)					
securing the principal su	Page 5		, and duly recorded	in Mortgage	Book
	_, Rayex Doc. #92381	0	, in the Office of the		
Lake	County, Ind		1	(Recording C	
наме	County, _Ind	1ana (State	, nas	been fully paid	d and
satisfied, and same in he	ereby released.	σιατο	<i>'</i>		
				•	
IN WITNESS WHEREC	F, the Undersigned	has he	reunto set its hand	by its properly	v
authorized officer this	7th Docu	may	of 1S	-, tto propert	,
19				TNO CHARLE	
	NUIU	r r i	erican General Finan iterest to Manufactur	ice inc. Succes ters Hanover Co	ssor in
	This Document	is the	ervices ervice of		JIID GIIIG I
	the Lake Co	untv l	Recorder! (Corpor	ate Name)	(0
			$\Omega$		TAT F
		BY	Parent M.	X rod fe !! ~	<u> </u>
			Branch Manager an	d Attorney-in	-Fact
STATE OF ana			margaret M.	Kredlo, Br Mg	7. 20
COUNTY OF	SS:			20 c Hi	3.4.2
Lake				70 7	S.S. 1
The undersigned, a No	otary Public, in and	for the	State and County a	foresaid. How	Sherehir
certify that the foregoing	Release was this da	y prod	uced to me in said	County and Sta	te and
acknowledged by Marq	aret M. Kredlo	DEN O			
Branch Manager and Atto	rney-in-Fact, of sa	id Amer	ican General Finance	Inc.	
			(Corporate 1	Name)	<del></del>
to be the act and deed of	American General				
and the set and deal of	ten,	GATES	rate Name)	,	
and the act and deed of	Margaret M Kredlo		,	Branch Manag	ger and
Attorney-in-Fact.			/		
IN WITNESS WHEREO	F I have honounts a		hand and analysis		
IN WITNESS WHEREO			nand and seal this	7th	_day of
April	, 19	90	•	7. Z.	
		Nan C	Commission expires	11/9	
		101 A	/ commission expires	7 7/2	· · · · /// · · ·
		The	ween allow		The state of the
		Nota	ry Public, Lake	, C	ounty:
			Lake_		7,

This instrument was prepared by \_\_\_\_\_\_ Dana A. Hopkins

an. General Jin.
7996 Bedwy
B410097 Mers 46411-0097

070-00173

State of Indiana