

096488

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by William M. Kennedy and Bonnie S. Kennedy
of the City of Highland County of Lake
State of Indiana to American Security Corporation
(Corporate name and address)

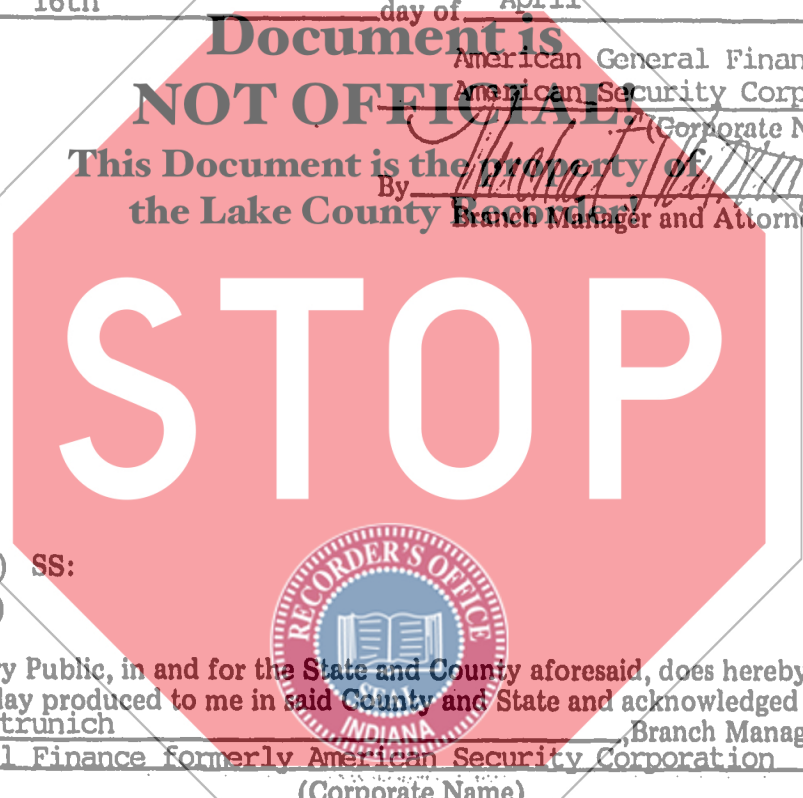
7840 Interstate Plaza Dr. Hammond, IN 46324 Lake
County, Indiana, on the 10th day of June, 19 87,
(State)

securing the principal sum of \$ 9462.50, and duly recorded in Mortgage Book
922502, Page _____, in the Office of the Recorder of
Lake County, Indiana (Recording Official)
(State), has been fully paid and

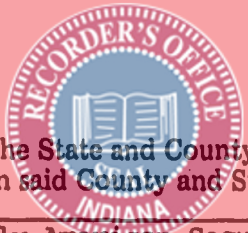
satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 16th day of April,
19 90.

Document is
NOT OFFICIAL
American General Finance Successors to
American Security Corporation
(Corporate Name)
This Document is the property of
By [Signature]
the Lake County Branch Manager and Attorney-in-Fact



STATE OF INDIANA/S.S. NO.
APR 23 9 13 AM '90
ROBERT "BOB" FREI
RECORDER

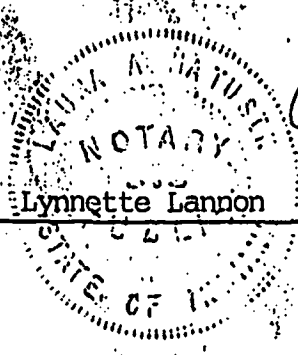


STATE OF Indiana)
COUNTY OF Lake) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the
foregoing Release was this day produced to me in said County and State and acknowledged by
Michael J. Petrunich Branch Manager and Attorney-in-Fact,
of said American General Finance formerly American Security Corporation
(Corporate Name)
to be the act and deed of American General Finance formerly American Security Corporation
(Corporate Name)
and the act and deed of Michael J. Petrunich, Branch Manager and
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of
April, 19 90

My Commission expires: 3/17/91
[Signature]
Notary Public, Lake County,
State of Indiana
Laura A. Matusik



This instrument was prepared by Lynette Lannon
[Signature] (Signed)
5.00
ck
E