

096488

RELEASE OF MORTGAGE

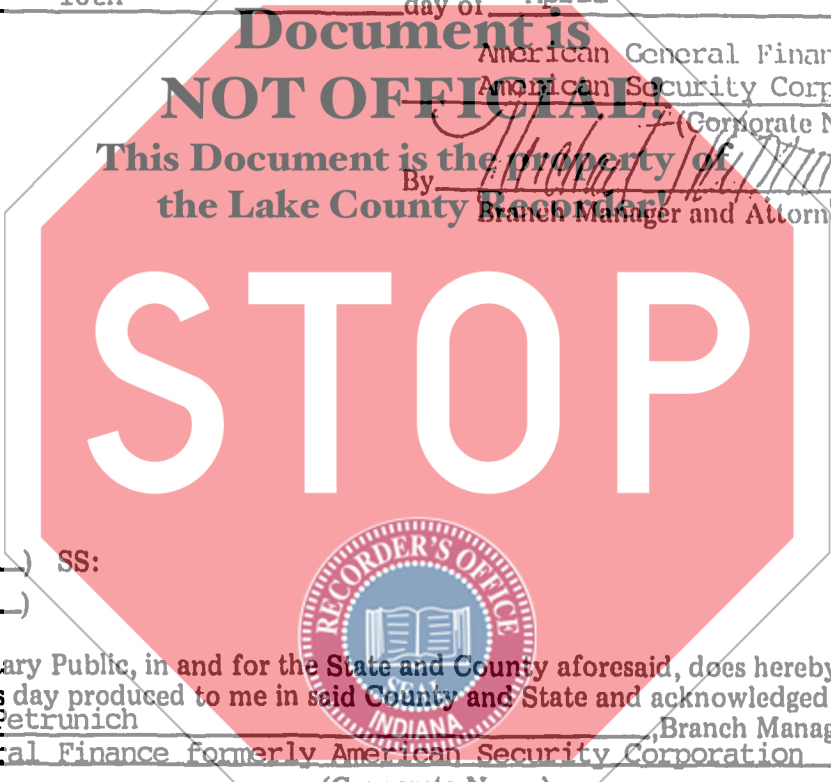
This certifies, that a certain mortgage executed by William M. Kennedy and Bonnie S. Kennedy of the City of Highland, County of Lake, State of Indiana to American Security Corporation (Corporate name and address)

7840 Interstate Plaza Dr. Hammond, IN 46324, Lake County, Indiana, on the 10th day of June, 19 87

securing the principal sum of \$ 9462.50, and duly recorded in Mortgage Book 922502, Page, in the Office of the Recorder of Lake County, Indiana (Recording Official) has been fully paid and satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 16th day of April, 19 90.

Document is NOT OFFICIAL. This Document is the property of the Lake County Recorder. American General Finance Successors to American Security Corporation (Corporate Name) By Michael J. Petrunich Branch Manager and Attorney-in-Fact



STATE OF INDIANA, S.S. NO. APR 23 9 13 AM '90 ROBERT W. JONES RECORDER



STATE OF Indiana ) SS: COUNTY OF Lake )

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Michael J. Petrunich, Branch Manager and Attorney-in-Fact, of said American General Finance formerly American Security Corporation (Corporate Name) to be the act and deed of American General Finance formerly American Security Corporation (Corporate Name) and the act and deed of Michael J. Petrunich, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of April, 19 90

My Commission expires: 3/17/91 Notary Public, Lake County, State of Indiana Laura A. Matusik

This instrument was prepared by Lynnette Lannon

Lynnette Lannon (Signed) 5.00