096484

Hartman & Foutty 605 Barristers Bldg 155 E Market Indpls

HF770A

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Being Recorded

ASSIGNMENT OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document assign, transfer, convey, set over and deliver to RCR Services, Inc., dba Mortgage Default Services (hereinafter called the Assignee) its successors and assigns the following described mortgage.

PARTICULARS OF MORTGAGE

DATE: MARCH 23, 1972

MORTGAGOR: REV. HAL PRICE McKINLEY and GENEVA McKINLEY, Husband and Wife.

MORTGAGEE: United States of America, (by Secretary of Housing and Urban Development) pursuant to assignment from Waterfield Mortgage Company, Incorporated to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, dated December 12, 1983, recorded December 19, 1983 in the Office of the Recorder of Lake County, Indiana as Document No. 738113; pursuant to assignment from the Secretary of Housing and Urban Development to RCR Services, Inc., d/b/a Mortgage Default Services Company, dated October 4, 1988, recorded November 10, 1988 in said Recorder's Office as Document No. 006800; pursuant to assignment from RCR Services Inc., d/b/a Mortgage Default Services Company dated May 30, 1989, recorded June 6, 1989 in said Recorder's Office as Document No. 040513, to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns.

LOAN or FHA CASE NUMBER: 152-032237-203

RECORDED: On March 27, 1972 in the Office of the Recorder of Lake County, Indiana as Document No. 141943.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 23 9 13 AM '90
ROBERT "BOB" FREELAND
RECORDER

PROPERTY DESCRIPTION:

Lot 22, Block 24, Gary Land Company's Fourth Subdivision, in the City of Gary, as shown in Plat Book 14, page 15, in Lake County, Indiana.

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Henry Levandowski Director Housing Management Division April 5, 1990

(signature) HENRY LEVANDOWSKI (title) (date of document)

Witnessed by Gloria J. Pleasant
Gloria J. Pleasant
and Cathy J. Jarrett
Cathy J. Jarrett

(SEAL)

STATE OF INDIANA)
)SS:
COUNTY OF MARION)

Before me, H. J. Perry, a Notary Public in and for said State, today 4/5/90, appeared Henry Levandowski who acknowledged execution of the foregoing document as an agent of said Secretary.

H. J. Perry 4/5/90 Marion

(signature) H. J. Perry (date of norarization) (county of residence of notary)

(Commission expires: 12/9/91

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

8.00 CK