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SATISFACTION OF MORTGAGE

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THIS CERTIFIES, that a certain Mortgage executed by JAMES W. ANGELL and KAARINA ANGELL, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 2nd day of April 19:69 in the amount of \$ 34,800.00 and recorded in Mortgage Record No./Plat Book_page as Document No. 15010 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 13 in Columbia-Ridge East Subdivision, Block 1 First Addition, Town of Munster as per plat thereof, recorded in Plat Book 32 page 63, in the Office of the Recorder of Lake County, Indiana.
*Successor By Merger to First Federal Savings and Loan Association of East Chicago.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this feet day of April 1990.
This Document is the property of SAVINGS AND the Lake Count to ANS ASSOCIATION OF HAMNOND
Attest: SoAnne Pickett Asst. Secretary Sherry L. Asst. Vec. Presidents.
STATE OF INDIANA COUNTY OF Lake SS:
Before me, the undersigned, a Notary Public in and for said County, this 6th? A day of April 1990, personally appeared Sherry Liraks 2 and Joanne Pickett personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said gorporation, as their free and voluntary act and as the free and voluntary act and deed official corporation, for the uses and purposes therein set forth.
WINESS MY HAND, and official seal
Arlana Voss Notary Public
My Tommission Expires 10-03-93
County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

5.00