Cilizine Federal 707 febre Murstu

096410

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by	
to CITIZENS FEDERAL SAVINGS AND LOAN	ASSOCIATION of Hammond; Indiana, a corpora 73, on day of
county, State of Indiana, has been hereby released. Whereas, s	in the Recorder's Office of Lake fully and satisfied and the same is fully and satisfied and the same is fully and satisfied and the same is
North 334 feet; thence East 9 Joseph G, Schmal by Deed date Record 353, page 504; thence center of the Chicago Road at Southeasterly along the cent of the tract conveyed to John March 18, 1912 in Deed Record boundary of eath Lear Record	Northwest Quarter of Section 33, Township 35 North, Range 9 Meridian, described as commencing at a point 1659.28 feet 18 Northwest corner of said section and running thence 18 19 19 19 19 19 19 19 19 19 19 19 19 19
*Successor by Mer said Southwesterly boundary e	177 page 364; thence Southwesterly along the Northwesterly et al, tract 190.64 feet to the Southwest corner thereof; hicago. xtended 213 feet to the Southwest corner of the tract and d recorded March 21, 1912, in Dead Record 112.
Hammond, Indiana,	321.6 feet to the place of beginning, in Lake County, Indiana. Vice to be hereunto affixed and accessed to its.
1401	
the Lake	ent is the property of County CITIZENS, FEDERAL SAVINGS, AND COUNTY OAN, ASSOCIATION OF HAMMOND
Attest:	Hillian Charles
O. Dicket	
JoAnne Pickett Asst. Secretar	y Sherry L. Key Asst Vice President
STATE OF INDIANA	CONTROL STATE
COUNTY OF Lake	Section 2
day ofApril, 19_90,	Public in and for said County, this 4th personally appeared Sherry L. Akey personally known to me to be
the Assistant Vice President and CITIZENS FEDERAL SAVINGS AND LOAN AS	Assistant Secretary respectively, of the SOCIATION of Hammond Indiana, and severally
attixed thereon, pursuant to the au	they signed and delivered the annexed satis- e corporate seal of said corporation to be uthority of the Board of Directors of said itary act and as the free and voluntary act
and deed of said corporation, for th	e uses and purposés therein set forth.
WITNESS MY HAND and official seal	
	Arlana Voss Notary Public
My-Gommiss.ton Expires 10-03-93	
County of Residence Lake	
THIS INSTRUMENT PREPARED BY:	y L. Akey Asst. Vice President
7.07	zens Federal Savings & Loan Assn. Ridge Road ter, IN 46321

5⁰ ۱

60007

TICOR TITLE INSURANCE

Eilerjan Fodorel 707 febre Murester

Crown Point, Indiana

096410

15720-9-142 ®

SATISFACTION MORTGAGE

THIS CERTIFIES, th to CITIZENS FEDERA tion of the United in the amount of 🌃 as Dod County, State of hereby released. estate:

*Successor by Merger to First Federal Savings and Loan Association of East Chicago.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 2th day of April 1990.

This Document is the property of

the Lake County Trens FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett

Secretary

Vice President

STATE OF INDIANA

COUNTY OF Lake

Before me, the undersigned, a Notary Public in and for said County, this 24h , 19 90, personally appeared Sherry L. Akey.

JoAnne Pickett personally known to mes to and the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation; as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss

Notary Public

My-Commission Expires 10-03-93

County of Residence

Sherry L. Akey Asst. Vice President

THIS INSTRUMENT PREPARED BY:

Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

60007