| 13 | 364919 |
|----|--------|
| | |

| 11012112 U96350 AST | SIGNMENT OF | REAL ESTATE MORT | GAGE | 136491 |
|--|----------------------------|---|---------------------------------------|------------------|
| FOR VALUE RECEIVE | ED, <u>Union</u> | Federal Savings Bank | | 1X5 hereby |
| sells, assigns and tran Company, Incorporated | nafera unto | | Waterfield Mo | |
| February 21 | 1990 , e; | xecuted by Wayne F | tain mortgag '. Pecher , of a | e dated dult age |
| | | * | | |
| | | | | |
| | | _, which said more | | |
| the office of the Recording in Mortgae | rder of Lak | (8 | County, S | tate of |
| lesignated as Document | Number | 086334 | age | OT IS |
| | | | | |
| | | | | |
| | | | | |
| | rranger emis is in the | reals year to refe | nap. | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| IN WITNESS WHEREON | F, Union Fed | eral Savings Bank | | , has |
| caused this instrument this <u>21st</u> day of <u>I</u> | t to be exec Jebruary | cuted by its duly | autnorized | officer |
| | | | | |
| / | Docu | menunion Federal | Savings Bank | |
| | NOT OI | FEUTOM | | |
| / mail | D | Jantee M. Wal is the property o | ters, Vice Pres | ident |
| This | Document | is the property o | 10 | |
| | he Lake Co | unty Recorder! | 78 | AFR T |
| | | | ROBER | R Z |
| | | | # # # # # # # # # # # # # # # # # # # | |
| | | | | |
| | | | i | , |
| | | | 71 | TE R |
| | | | | 9 |
| STATE OF INDIANA | | ER'S | | • |
| COUNTY OF ALLEN | 5 | | | |
| | | | | |
| Before me, the un | | | | |
| ind State, this 21st | Janice M. Walt | | personally me persona. | |
| o be Vice President | | of Union Federal | l Savings Bank | |
| and acknowledged the e | xecution of | the within and | foregoing A | ssignment |
| of Real Estate Mortgag officer for the uses a | ng bnrboses s ou peudit | therein set fort | th. as they we | ere duly |
| uthorized to do. | | | | • |
| ritmingo: Wil hand on | | Con 1 | | |
| WITNESS MY hand a | ud Notatiai | Seal. | | |
| · | | | · Oxa | |
| | CRY PUA | | e Dres | |
| • . | COTAL SO | N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | |
| | SEAL | Notary Publid, A Resident of A | llen County | |
| My Commission Expires: | (SEAL) | Notary Publid, A Resident of A | _ | |
| My Commission Expires: | SEAL) | | ANGHE JONES, Nota | |

James B. Griffith Union Federal Savings Bank 200 East Berry Street Fort Wayne, Indiana 46802

When recorded, return to:

Union Federal Savings Bank ATTN: Final Shipping Department

200 East Berry Street Fort Wayne, Indiana 46802

BR643 Rev 10/88