

06-106-9

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4047  
PEOPLES BANK, FSB  
MORTGAGE DEPARTMENT  
9204 COLUMBIA AVENUE  
MUNSTER, IN 46321

# 095341 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Thomas Gillam  
Donna Gillam

..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 15th day of April, 1986, in the  
amount of \$ 4,654.23, and recorded as Document 850014, Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

**Document is  
NOT OFFICIAL!**

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the Lake County Recorder!**

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by its Vice President, and its corporate seal to be hereunto affixed and  
attested by its Ass't. Vice President Cashier, this 3rd day of April, 1990.

ATTEST:

Diane H. Sobota  
Diane H. Sobota  
Assistant Vice President

Lawrence H. Stengel  
BY Lawrence H. Stengel  
CASHIER Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 3rd day  
of April, 1990, personally appeared Lawrence Stengel Vice President,  
and Diane H. Sobota, Ass't. Vice Pres. CASHIER of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires June 29 1990

WITNESS MY HAND and official seal.

This Instrument Prepared By Lawrence H. Stengel  
CNB 174

Mary Ann Tallon  
Mary Ann Tallon, Notary Public

CHICAGO TITLE & TRUST COMPANY  
INDIANA BRANCH  
LAKE COUNTY

APR 20 11 11 PM '90  
ROBERT RECORDS  
LAKE COUNTY



Top 1 Ex bly 4ft by parallel lines, Schilling's 7th and 11th Unit 2  
Ayer, P.B. 471

5.00 ct