this form has been approved by the indiana state bar association for use by Lawyers only, the selection of a form OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:

16 Sunset Road

WARRANTY DEED

Tax Key No.: 15-175-1 AND 2

Merrillville, IN. 46410

This indenture witnesseth that

RALPH H. CLARKE and ELEANOR M. CLARKE. Husband and Wife

of

Solano

County in the State of

CALIFORNIA

COMMUNITY TITLE CO.

421 VI. 81st Avenue TATE OF INDIANA/5.5.

Merrillville, IN 46410 LAKE COUNTY...

County

Convey and warrant to

CATHERINE A. JOHNSON

LAKE

County in the State of

INDIANA

for and in consideration of \$10.00 and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

Jocument is

The real estate and premises commonly known as 16 Sunset Road, in the Town of Merrillville, County of Lake, State of Indiana, and more particularly described as nfellows, the with perty of

Lots 152 and 153 Fifield's Forest Aill's Addition in Lake County, Indiana, as per plat thereof, recorded in Plat Book 25 page 3, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1988 payable in 1990, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legaturights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

State of Indiana, Lake

Lake

County, ss:

Before me, the undersigned, a Notary Public in and for said County April and State, this 6th day of 1990 personally appeared:

RALPH H. CLARKE and ELEANOR M. CLARKE.

Husband and Wife

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my ficial seal. My commission expires.

Resident of . __ County. This instrument prepared by THOMAS K. HOFFMAN, 2100 N. Main St., Crown Point, IN 46307

MAIL TO:

· Rev. 8/87

Dated this 6th Day of April

now 777.

Eleanor M. Clarke