

L 2483

035292

PREPARED BY:

H. A. DAVIS
1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410
AND WHEN RECORDED MAIL TO

COMMUNITY TITLE CO.
421 W. 81st Avenue
Merrillville, IN 46410

PREFERRED MORTGAGE ASSOCIATES, LTD.

1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410

FD mty per # 035292

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 21 1990
13 PM '90
ROBERT T. BELLA
RECORDER

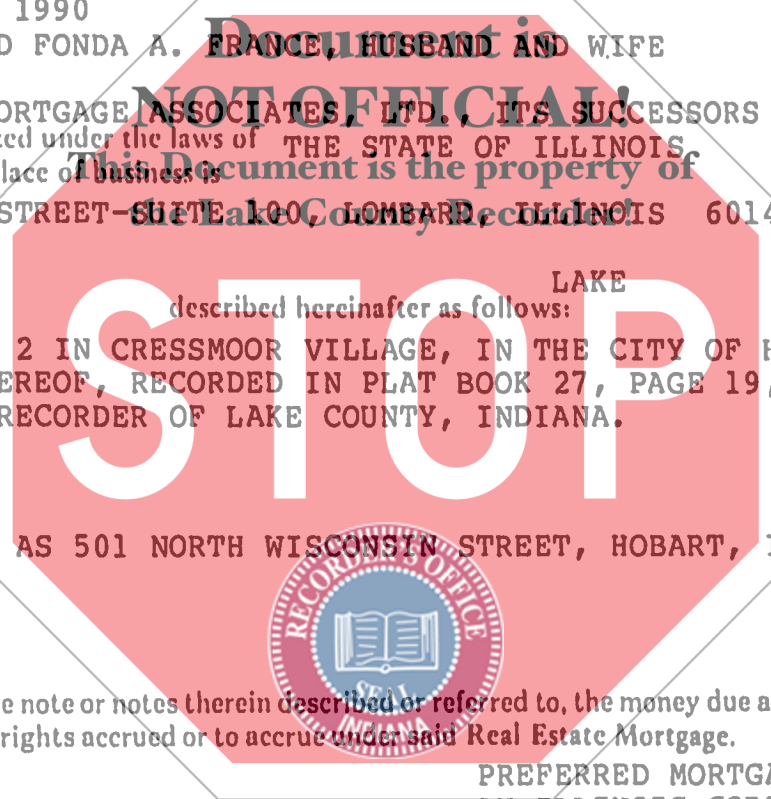
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 12, 1990
GARY FRANCE AND FONDA A. FRANCE, HUSBAND AND WIFE, executed by

to **PREFERRED MORTGAGE ASSOCIATES, LTD., ITS SUCCESSORS AND/OR ASSIGNS**,
a corporation organized under the laws of **THE STATE OF ILLINOIS**,
and who's principal place of business is
350 WEST 22ND STREET - SUITE 200, LOMBARD, ILLINOIS 60148

and recorded in **LAKE** County Records,
State of **INDIANA** described hereinafter as follows:
LOT 9 IN BLOCK 2 IN CRESSMOOR VILLAGE, IN THE CITY OF HOBART,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27, PAGE 19, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

17-191-9
COMMONLY KNOWN AS 501 NORTH WISCONSIN STREET, HOBART, INDIANA 46342



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREFERRED MORTGAGE ASSOCIATES, LTD.
AN ILLINOIS CORPORATION

STATE OF
COUNTY OF

On APRIL 12, 1990 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN, known to me to be
VICE PRESIDENT

By: Howard A. Davis
It's: PRESIDENT

By: Carol M. Kochan
It's: VICE PRESIDENT

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to it's
by-laws or a resolution of it's Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said
corporation.

Witness: James O. Crouch
JAMES O. CROUCH

Witness: Dorris A. Ragdale
DORRIS A. RAGSDALE

Notary Public Juanita Crouch
JUANITA CROUCH County,
My Commission Expires _____

OFFICIAL SEAL
JUANITA CROUCH - NOTARY PUBLIC
(LAKE COUNTY, STATE OF INDIANA.)
MY COMMISSION EXPIRES 5/25/93

500/cm